



STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

Know All Men by these Presents:

That Fannie Lou Martin in the State aforesaid, in consideration of the sum of Two Thousand Nine Hundred Twelve and 86/100 - - DOLLARS, and assumption of mortgage as set out below

unto the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said J. H. Alexander, his heirs and assigns forever:

ALL that certain piece, parcel or lot of land in Greenville Township, Greenville County, State of South Carolina, near the City of Greenville, on the Southwest side of Jamison Street, being shown as Lot No. 47 on plat of property of American Bank and Trust Company made by R. E. Dalton, C.E., recorded in the R.M.C. Office for Greenville County in Plat Book F at Page 44, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Southwest side of Jamison Street, 400 feet from the intersection of Jamison Street and Valley Street at corner of Lot 46 and running thence with the Southwestern side of Jamison Street S. 53-40 E. 50 feet to an iron pin, corner of Lot 48; thence with line of said Lot, S. 42-43 W. 155.7 feet to an iron pin in line of property formerly owned by B. F. Martin; thence with the line of said property N. 46-32 W. 49.7 feet to an iron pin, corner of Lot 46; thence with line of said Lot, N. 42-43 E. 149.5 feet to the beginning corner.

Being the same property conveyed to the grantor by deed recorded in the R.M.C. Office of Greenville County in Deed Book 532, Page 383.

Grantee assumes and agrees to pay the balance due on a mortgage from Encer C. Ramsey, Jr. to Fidelity Federal Savings & Loan Association, recorded in Mortgage Book 345 at Page 324 having a present balance of \$1087.28.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 27th day of July in the year of our Lord One Thousand Nine Hundred and Sixty Two

Signed, Sealed and Delivered in the Presence of

Nancy Mitchell
Clifford F. Gaddy

Fannie Lou Martin (Seal)

(Seal)

(Seal)

STATE OF SOUTH CAROLINA, Greenville County

Personally appeared before me Nancy Mitchell



and made oath that she saw the within named grantor(s) Fannie Lou Martin sign, seal and as her act and deed deliver the within written deed, and that she, with Clifford F. Gaddy, Jr. witnessed the execution thereof.

Sworn to before me this 27th day of July, A. D., 1962
Clifford F. Gaddy, Jr. (Seal)
Notary Public for South Carolina

Nancy Mitchell

STATE OF SOUTH CAROLINA, Greenville County

RENUNCIATION OF DOWER

I,

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this day of A. D., 1962
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$; U. S. \$
Recorded this 27th day of July 19 62 at 9:30 A.M. M., No. #2897

226-7-9

170