



STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE.

Know All Men by These Presents:

That I, Marie E. Waters, of Greenville County, in the State aforesaid, in consideration of the sum of (\$ 1,500.00) One Thousand Five Hundred & No/100--- DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Herbert G. Waters, his heirs and assigns forever:

ALL that piece, parcel or lot of land in O'Neal Township, Greenville County, State Of South Carolina, lying West of and a short distance from Greer-Locust Hill Highway, near Double Springs Church, containing one and nine-tenths (1.9) acres, more or less, designated as Lot No. 1 on Map No. 1 of the W. R. C. Edwards Estate, according to survey by H. L. Dunahoo, Surveyor, dated September 24, 1946, and having the following courses and distances, to-wit:

BEGINNING at point on bank of community road, and running thence S. 59 E. 13 feet to point on bank of intersecting road; thence along road, S. 3.00 E., 344 feet to corner of Lot No 4; thence along line of same, S. 80.50 W., 300 feet to corner Lot No. 2; thence along line of same, N. 53.00 W., 121 feet to road; thence along road, N. 48.30 E., approximately 491 feet to corner of BEGINNING.

Also, all that other certain parcel or lot of land adjoining that above described, designated as Lot No. 2 on Map No. 1 of the W. R. C. Edwards Estate, according to survey by H. L. Dunahoo, Surveyor, dated September 24, 1946, and having the following courses and distances, to-wit:

BEGINNING at the corner of Lot No. 3 on road and running thence S. 73.30 E., 365 feet to corner Lots No. 4 and 5; thence along line of Lot No. 4, N. 10.30 E., 300 feet; thence N. 53.00 W., 121 feet to road; thence along road, S. 49.00 W., 400 feet to the BEGINNING corner, and containing 1.8 acres, more or less.

This being the same property conveyed to grantor by John T. Edwards, et al. by deed and recorded in R. M. C. Office for Greenville County on February 23, 1948 in Volume 339 at Page 262.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 6th day of April in the year of our Lord One Thousand Nine Hundred and sixty-two.

Signed, Sealed and Delivered in the Presence of

Lona L. Wharton,
Prof. E. M. Wharton.

Marie E. Waters. (Seal)
_____. (Seal)
_____. (Seal)
_____. (Seal)
_____. (Seal)

State of South Carolina

COUNTY OF Greenville.

Personally appeared before me Lona L. Wharton,

and made oath that she saw the within named grantor(s) Marie E. Waters, sign, seal and as her act and deed deliver the within written deed; and that she, with Prof. E. M. Wharton, witnessed the execution thereof.

Sworn to before me this 6th day of April, A. D., 19 62.
Prof. E. M. Wharton (Seal)
Notary Public for South Carolina

Lona L. Wharton.

State of South Carolina

RENUNCIATION OF DOWER

GRANTOR IS A WOMAN.

Notary Public, do hereby certify



and separately examined by me, did declare that she does freely, forever relinquish unto estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 6th day of April, A. D., 19 62.
Prof. E. M. Wharton (Seal)
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____ A. M.
Recorded this 6th day of August 19 62, at 9:30/A, No. 3676

1330-640.6-1-9