

5M-9-57
TITLE OF REAL ESTATE - Form 137 1/2 - W. A. Seybt & Co., Office Supplies, Greenville, S. C.

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

Know All Men by These Presents:

That I, A. E. Green in the State aforesaid, in consideration of the sum of Seven Hundred Fifth and No/100 (\$750.00) DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Robert O. Nash, his Heirs and Assigns forever:

ALL that certain lot of land situate in Fairview Township, County of Greenville, State of South Carolina, known and designated as lot No. 16 on plat of record in Plat Book "GG", Page 149 in the R.M.C. Office for Greenville County and being more fully described in accordance with said plat, to-wit:

BEGINNING at an iron pin on eastern side of State Highway (also known as Bryson Drive) joint front corner with Lot No. 15 and running thence along Lot No. 15 S. 48-50 E. 177.1 feet to iron pin; thence N. 49-50 E. 70.85 feet to iron pin; thence N. 48-50 W. 187 feet to iron pin on edge of said Highway; thence along said Highway S. 41-10 W. 70 feet to iron pin, being the point of beginning.

This being a portion of the property as conveyed to Grantor by deed recorded in Deed Book 473, Page 295 and in Deed Book 473, Page 281.

1962 County taxes to be prorated.

This property is conveyed without any conditions or restrictions imposed as the restrictions previously imposed on this property have been released by all owners in accordance with Restriction Release dated July 7th, 1959 and recorded in the R.M. C. Office for Greenville County in July, 1962.

The subdivision shown on the aforementioned plat is known as Evergreen Park and the above-described lot is No. 16 of Section B.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

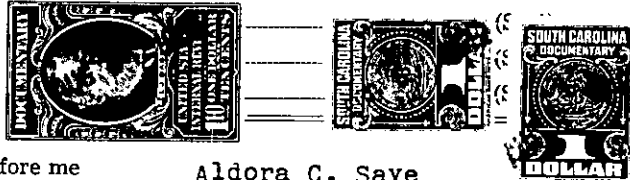
Witness the grantor's(s') hand and seal this 7th day of July in the year of our Lord One Thousand Nine Hundred and Sixty One.

Signed, Sealed and Delivered in the Presence of

Aldora C. Saye
Melvin K. Younts

A. E. Green (Seal)

(Seal)



State of South Carolina

COUNTY OF GREENVILLE

Personally appeared before me Aldora C. Saye

and made oath that she saw the within named grantor(s) A. E. Green sign, seal and as his act and deed deliver the within written deed, and that she, with Melvin K. Younts witnessed the execution thereof.

Sworn to before me this 7th day of July A. D. 19 62
Melvin K. Younts (Seal)
Notary Public for South Carolina

Aldora C. Saye

State of South Carolina

COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, Melvin K. Younts Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Edna S. Green wife of the within named A. E. Green did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Robert O. Nash, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 7th day of July A. D. 19 62
Melvin K. Younts (Seal)
Notary Public for South Carolina

X
Edna S. Green

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____ P.
Recorded this 8th day of August 19 62, at 3:11 M., No. #3934

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