

GREENVILLE CO. S. C.
 AUG 8 10 15 AM 1962
 State of South Carolina }
 Greenville COUNTY }

Know All Men by These Presents:

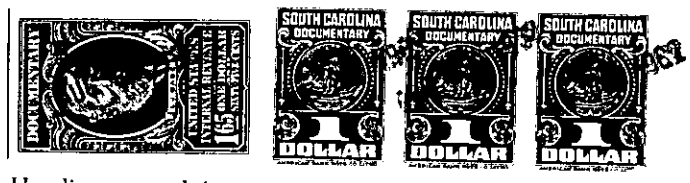
That We, Lawrence M. Dobson and Roy M. Dobson, Trustees of the R.A. and I.B. Dobson Estates, in consideration of the sum of Eleven Hundred (\$1100.00) - - - - - in the State aforesaid, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s) Paul D. Earle and Margaret B. Earle and their heirs and assigns forever:

All that certain parcel or lot of land situated on the south side of Benjamin Avenue about one mile southward from the City of Greer, Chick Springs Township, Greenville County, State of South Carolina, and being Lot No. 40 in BROOKHAVEN, property of the Dobson Estates, according to survey and plat by H.S. Brockman, Registered Surveyor, dated December 12, 1957, amended September 1, 1959, recorded in Plat Book RR, page 41, R.M.C. Office for Greenville County, and having the following courses and distances, to-wit:

BEGINNING at an iron pin on the south side of Benjamin Avenue, corner of Lots Nos. 39 and 40, and running thence along the line of said lots, S. 10-55 W. 170 feet to an iron pin, rear corner of Lot No. 51; thence along the line of Lot No. 51, S. 79-25 E. 100 feet to an iron pin, corner of Lot No. 41; thence along the line of Lot No. 41, N. 10-55 E. 170 feet to Benjamin Avenue; thence along said Avenue, N. 79-25 W. 100 feet to the beginning corner.

This is a portion of the property conveyed to the grantors herein by deed recorded in Deed Book 620, page 243, and the same is subject to restrictions recorded in Deed Book 620, page 229, R.M.C. Office for Greenville County.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seals this 9th day of March in the year of our Lord One Thousand Nine Hundred and Sixty - two.

Signed, Sealed and Delivered in the Presence of
 Chas. E. Ellis
 Doris A. Carpenter
 Lawrence M. Dobson (Seal)
 Roy M. Dobson (Seal)
 TRUSTEES OF THE R.A. AND I.B. (Seal)
 DOBSON ESTATES (Seal)

State of South Carolina }
 Greenville COUNTY } Personally appeared before me, Chas. E. Ellis and made oath that he saw the within named grantor(s) Lawrence M. Dobson and Roy M. Dobson, Trustees of the R.A. & I.B. Dobson Estates sign, seal and as their act and deed deliver the within written deed, and that he, with Doris A. Carpenter witnessed the execution thereof.
 Sworn to before me this 9th day of March, A. D. 1962
 Doris A. Carpenter (Seal)
 Notary Public for South Carolina
 Chas. E. Ellis

State of South Carolina }
 COUNTY } I, Notary Public, do hereby certify unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____, A. D., 196____
 _____ (Seal)
 Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
 Recorded this 8th day of August, 1962, at _____ M., No. #3912

-286- 62-3-215