

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

Know All Men by These Presents:

That We, Tom W. Tucker and Elsie Tucker in the State aforesaid,
in consideration of the sum of love and affection DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said George T. Tucker and Myrtle Tucker

All that piece, parcel and tract of land lying and being in the County and State aforesaid, near Princess Avenue and southwest of Welcome Road, which is known and designated as lot number 11 on plat of property of grantor with C. C. Jones and Associates Engineers having made said plat. It begins at joint corner of lots numbers 2 and 11 on the Jones plat on the southern side of an unnamed street which is 200 feet S. 78-28 E. from Princess Avenue and running thence along the rear lines of lots numbers 2 and 3 on said plat S. 80-20 W. 150 feet to corner at the rear line of lot number 3; thence along rear line of lot number 9 S. 88-54 E. 154.9 feet to corner in lot number 10 on said plat; thence along line of lot number 10 N. 11-05 E. 139.2 feet to corner on the southern side of an unnamed street; thence along the southern side of said street S. 86-02 W. 40 feet to corner; thence continuing along said unnamed Street N. 84 W. 50 feet to corner; thence still continuing along said street N. 78-28 W. 19.5 feet to the beginning corner.

The said lot is conveyed subject to the conditions and provisions of a certain restrictive covenant as to buildings as appears of record in connection with the subdivision from which the above described lot is carved.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 20th day of January in the year of our Lord One Thousand Nine Hundred and Sixty

Signed, Sealed and Delivered in the Presence of

Jas. M. Richardson
Virginia Richardson

Tom Tucker (Seal)
Mrs. Elsie Tucker (Seal)

_____ (Seal)

State of South Carolina

Personally appeared before me Virginia Richardson

COUNTY OF GREENVILLE

and made oath that he saw the within named grantor(s) Tom W. Tucker and Elsie Tucker written deed, and that he, with *Jas. M. Richardson* sign, seal and as their act and deed deliver the within witnessed the execution thereof.

Sworn to before me this 20th day of January, A. D., 19 60
Jas. M. Richardson (Seal)
Notary Public for South Carolina

Virginia Richardson

State of South Carolina

RENUNCIATION OF DOWER

COUNTY OF GREENVILLE

I, Jas. M. Richardson Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Elsie Tucker wife of the within named Tom W. Tucker did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto George T. Tucker and Myrtle Tucker their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 20th day of January, A. D., 19 60
Jas. M. Richardson (Seal)
Notary Public for South Carolina

Mrs. Elsie Tucker

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____ A.
Recorded this 17th day of August 19 62, at 9:30 M., No. #4789

242.3-3-14
-163-