

STATE OF SOUTH CAROLINA,
County of GREENVILLE

KNOW ALL MEN BY THESE PRESENTS That ROBERT P. TRAMMELL

in the State aforesaid,

in consideration of the sum of Three Thousand Six Hundred Forty-eight and 62/100ths (\$3,648.62) Dollars, and love and affection-----XXXXXXXXXX

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto ROBERT JOEL TRAMMELL:

All that certain piece, parcel or lot of land situate, lying and being on the Western side of Bryson Street (formerly Carolina Avenue) in Greenville Township, Greenville County, State of South Carolina, being known and designated as Lot No. 13 and a portion of Lot No. 12 as shown on a plat of East Highlands, recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book C at page 146, and having according to said plat the following metes and bounds:

BEGINNING at an iron pin at the Southwestern corner of the intersection of Bryson Street (formerly Carolina Avenue) and Gordon Street (formerly Hart Street), and running thence with the Western side of Bryson Street S. 15-10 E. 95 feet to a point 20 feet South of the joint corner of Lots Nos. 12 and 13; thence along a line parallel with the joint line of Lots Nos. 12 and 13 and 20 feet distance therefrom, S. 74-30 W. 130 feet, more or less, to an iron pin on the line of the right of way of the P. & N. Railway; thence with the Eastern edge of said right of way in a Northerly direction 95.8 feet to an iron pin at the Southeastern corner of the intersection of the said right of way and Gordon Street; thence with the Southern side of Gordon Street N. 74-30 E. 118.8 feet to the point of beginning.

This is the identical property conveyed to the grantor herein and Lessie C. Trammell by deed of J. Monroe Dill, as Trustee for James T. Dill, dated September 6, 1950, and recorded in the R.M.C. Office for Greenville County, South Carolina, in Deed Book 418 at page 265. The said Lessie C. Trammell died testate on or about January 3, 1961, and devised her interest in the premises hereinabove described to the grantor herein (See Apartment 751, File 24, Office of the Judge of Probate for Greenville County, South Carolina).

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, his Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s)' Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s)' Heirs and Assigns against the grantor(s) and grantor's(s)' Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s)' hand and seal this 11th day of September in the year of our Lord One Thousand Nine Hundred and Sixty-two.

Signed, Sealed and Delivered in the Presence of
Carlotta M. Taylor
Fred D. Cox, Jr.

Robert P. Trammell (Seal)
Robert P. Trammell

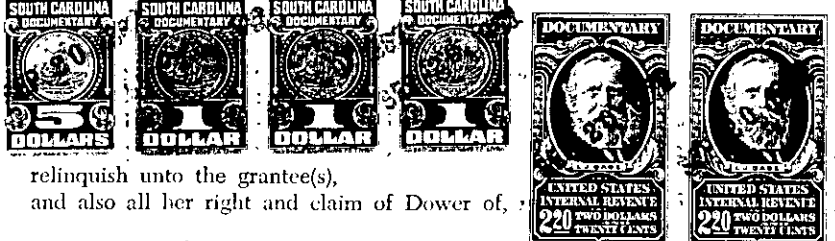
(Seal)
(Seal)

STATE OF SOUTH CAROLINA } Personally appeared before me Carlotta M. Taylor
County of GREENVILLE } and made oath that she saw the within named grantor(s) sign, seal and as his
act and deed deliver the within written deed, and that she, with Fred D. Cox, Jr. witnessed the execution thereof.

Sworn to before me this 17th day of September, A. D. 1962.
Fred D. Cox, Jr. (Seal)
Notary Public for South Carolina

Carlotta M. Taylor

STATE OF SOUTH CAROLINA) RENUNCIATION OF DOWER - NOT NECESSARY GRANITOR UNMARRIED



relinquish unto the grantee(s), and also all her right and claim of Dower of, _____
_____ inced by me, did declare that she does freely, s whomsoever, renounce, release, and forever Heirs and Assigns, all her interest and estate, ,remises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____, A. D. 19_____

Notary Public for South Carolina (Seal)

Recorded September 20th, 1962 at 5:01 P.M. No. 7860

-235- 116-10-1