

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

SEP 25 11 55 AM 1962

KNOW ALL MEN BY THESE PRESENTS, that Leslie & Shaw, Inc.,  
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at  
Greenville, State of South Carolina, in consideration of One Thousand, Seventy-Six and  
94/100-----(\$ 1,076.94)----- Dollars,  
and the assumption of mortgage set out below  
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and  
release unto Effie M. Floyd, as Trustee for Caroline W. Morris, her successors and assigns  
forever:

All that piece, parcel or lot of land, with the improvements thereon, situate, lying  
and being in or near Greenville, in the County of Greenville, South Carolina, and being more  
particularly described as Lot No. 432, Section 2, as shown on plat entitled "Subdivision for  
Abney Mills, Brandon Plant, Greenville, South Carolina," made by Dalton & Neves, Engineers,  
Greenville, S. C., February, 1959, and recorded in the Office of the R. M. C. for Greenville  
County in Plat Book QQ at page (s) 56 to 59. According to said plat the within described lot is  
also known as No. 33 Ross Street and fronts thereon 62 feet; being the same conveyed to the  
granting corporation by Hugh M. Williams and Ruth G. Williams by deed dated July 2, 1962,  
and recorded in the R. M. C. Office for Greenville County in Deed Vol. 701, at page 361.

IN TRUST, NEVERTHELESS, to hold the legal title to the above described premises  
for the use and benefit of the said Caroline W. Morris; to collect the rents therefrom; to pay  
the taxes, hazard insurance premiums, and mortgage payments as the same shall become  
due; and at all times to keep and maintain the premises in good and proper repair. This  
trust shall cease and determine on December 1, 1963, the date upon which the said  
Caroline W. Morris shall attain the age of 21 years, and thereupon, the legal title shall be  
vested in the said Caroline W. Morris, her heirs and assigns forever, free of all trusts.

The grantee herein expressly assumes and agrees to pay the balance due on a certain  
note and mortgage executed by Hugh M. Williams and Ruth G. Williams on the 25th day of  
May, 1959 in the original sum of \$ 3,550.00 in favor of First Federal Savings and Loan  
Association of Greenville, recorded in the R. M. C. Office for Greenville County in Mortgage  
Book 790, at page 70, on which there is a balance due of \$ 2,673.06 as of this date.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or  
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or  
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular  
said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to  
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized  
officers, this 14th day of September 19 62 .

SIGNED, sealed and delivered in the presence of:

LESLIE & SHAW, INC. (SEAL)

A Corporation  
By:

*Nancy Craig*  
*Heather Anne Patterson*

*W. A. Lewis*  
President  
Secretary

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-  
poration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he,  
with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 14th day of September 19 62 .

*Heather Anne Patterson* (SEAL)  
Notary Public for South Carolina.

*Nancy Craig*

RECORDED this 25th day of September 19 62 at 11:55 A. M., No. 8217

-235-118-6-6