STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

SEP 23 4 45 Fil 1822

KNOW ALL MEN BY THESE PRESENTS, that

MIKE PERSIA CHEVROLET CO., INC.

, A Corporation chartered under the laws of the State of South Carolina having a principal place of business at Greenville South Carolina , State of , in consideration of

of mortgage indebtedness

\$3900.00 and assumption

Dollars, the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and Louella H. York, her heirs and assigns,

All that piece, parcel or lot of land in the City of Greenville, County of Greenville, State of South Carolina, being known and designated as the western portion of Lot 6, as shown on plat of W. D. Neves, dated March 1917, entitled Map of West Croft Stone Acres, recorded in Plat Book E at Page 36, in the R. M. C. Office for Greenville County, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northern side of Rutherford Road, at the joint front corner of Lots 5 and 6, and running thence with line of Lot 5, N. 7-30 W. 264 feet to iron pin; thence with the rear line of Lot 16, N. 76-35 E. 95.6 feet to iron pin, near the corner of a garage; thence with a new line in a southerly direction 259 feet, more or less, to an iron pin on the northern side of Rutherford Road; thence with the northern side of Rutherford Road in a westerly direction 100 feet to the point of beginning.

Being the same property conveyed to the grantor by deed recorded in Deed Book 701 at Page 206.

The grantee assumes and agrees to pay the balance on a mortgage of Fidelity Federal Savings and Loan Association in the original amount of \$18,500.00, recorded in Mortgage Book 833 at Page 100 in the R.M.C. Office for Greenville County, the principal balance being \$17,100.00.

The President is the sole officer of the corporation required to sign this







together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 25th day of September

SIGNED, sealed and delivered in the presence of:

MIKE PERSIA CHEVROLET CO., INC.

(SEAL)

President

Secretary

STATE OF SOUTH CAROLINA COUNTY OF

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

25th day of

GREENVILLE

Notary Public for South Carolina.

P. M., No. 8334

RECORDED this 26th day of September 19 62 at 4:45

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