

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

SEP 27 3 4 PM 1962

KNOW ALL MEN BY THESE PRESENTS, that **Laurel Baptist Church, a corporation**

in consideration of **ten dollars** Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

**H. J. Runion, Mack Cochran and W. W. Murphy, as trustees for Lee Road Baptist Church; their successors and assigns forever:**

All of those certain pieces, parcels or lots of land with the buildings and improvements thereon, in Chick Springs Township, Greenville County, State of South Carolina, being known as Lots Nos. 1 and 2 of Block 4, according to plat of property of Warren Walker, made for H. K. Townes and recorded in the R. M. C. Office for Greenville County in Plat Book K at page 84, and being described as follows:

BEGINNING on the North side of Edwards Road, at corner of Lot of C. Roy Jones; thence with Jones line N. 18-40 W. 375 feet to a pin; thence N. 73-30 E. 200 feet to a pin; thence S. 18-40 E. 365 feet to pin on Edwards Road; thence with the North side of said road, S. 70-00 W. 200 feet to the beginning corner.

ALSO, adjoining property described above, and about one mile east of Taylors and containing one acre, being part of Block 4 of Warren Walker land as shown on plat made by W. J. Riddle, recorded in the R. M. C. Office for Greenville County in Plat Book I, at page 88, and described as follows:

BEGINNING in the center of a public road and lying on the north side of said road, 200 feet west from corner of Tract 3; thence N. 18-40 W. 375 feet to pin on the Burns line; thence S. 73-30 W. 116 feet to a pin on said Burns line; thence S. 18-40 E. 380 feet to center of said public road; thence with the center of said road N. 70-00 E. 116 feet to the beginning corner. Said Road is now called the Lee Road.

This is the same property conveyed to the grantor by deed recorded in Deed Book 677, page 34.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)'s hand(s) and seal(s) this 21st day of August 19 62.

SIGNED, sealed and delivered in the presence of:

James P. McKinney Jr. (SEAL)  
Lellie Gibson (SEAL)  
BY: David W. Balentine (SEAL) President  
BY: Thelma Brown (SEAL) Secretary

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }

PROBATE

sign, seal and as the grantor(s)'s act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof

SWORN to before me this 21st day of August 19 62.

James P. McKinney Jr. (SEAL)  
Notary Public for South Carolina.

Lellie Gibson

STATE OF SOUTH CAROLINA }  
COUNTY OF \_\_\_\_\_ }

RENUNCIATION OF DOWER ( Grantor is corporation )

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
(SEAL)  
Notary Public for South Carolina.

RECORDED this 27th day of September 19 62, at 3:44 P.M. M., No. #8448

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