

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

Know All Men by These Presents:

That I, Mabel C. Ross, as Executrix of the estate of Agnes L. Childers in the State aforesaid, in consideration of the sum of Sixty Five Hundred (\$6500.00) DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Frances K. Morley and L. F. Morley

All that piece, parcel and lot of land lying and being on the east side of the United States Highway Number 276 in the northern part of the Town of Simpsonville, County and State aforesaid, and being known and designated as lot number 6 of the "League Estates" as shown on a plat made by W. J. Riddle, Surveyor, Said plat is recorded in Plat Book K, Pages 111 and 112, R. M. C. Office, Greenville County. Said lot of land is described as follows by courses and distances: BEGINNING at an iron pin on the east side of the United States Highway No. 276 at the southern corner of lot number 70 in the said subdivision and running thence along joint line of lots numbers 70 and 6 N. 69-30 E. 200 feet to corner on lot number 69 in said subdivision; thence along the west line of lot number 69 S. 25 E. 86.4 feet to corner on lot number 5 in said subdivision; thence S. 69 W. 199.9 feet to corner on the eastern side of the highway; thence along said United States Highway Number 276 N. 25 W. 88.5 feet to beginning corner; and being the same land conveyed to Agnes L. Childers by Mrs. Edna Wood by deed dated August 28, 1946, recorded in Deed Book 298, Page 111, R. M. C. Office, Greenville County.

This conveyance is made by virtue of the authority contained in the will of the aforementioned Agnes L. Childers who died testate on or about April 13, 1960, with her will designating the grantor hereof as her executrix with the power and authority to sell and convey the real estate of the said Agnes L. Childers, with reference being here made to that will for further information thereabouts with the said will being on file in the office of the Probate Court for Greenville County in Apt. 747, File 4."

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 31st day of January in the year of our Lord One Thousand Nine Hundred and Sixty Three

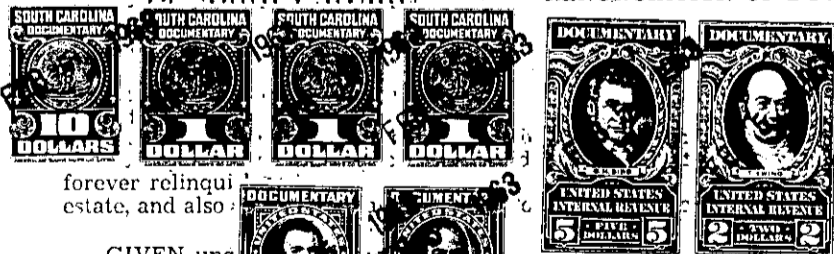
Signed, Sealed and Delivered in the Presence of
Ann M. Hughes
L. W. Hiett, Jr.
Mabel C. Ross as executrix of estate (Seal)
of Agnes L. Childers (Seal)
(Seal)
(Seal)

State of South Carolina } Personally appeared before me Ann M. Hughes
COUNTY OF GREENVILLE } of Agnes L. Childers

and made oath that she saw the within named grantor(s) Mabel C. Ross, as executrix of the estate /
written deed, and that she, with S. W. Hiett, Jr. sign, seal and as her act and deed deliver the within
witnessed the execution thereof.

Sworn to before me this 31st day of January, A. D., 1963
S. W. Hiett, Jr. (Seal)
Notary Public for South Carolina

State of South Carolina } RENUNCIATION OF DOWER
Notary Public, do hereby certify



forever relinquish her estate, and also
GIVEN under my hand and seal this _____ day of _____, 19____, A. D.
[Signature] (Seal)
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____ A.
Recorded this 5th day of February 1963, at 9:30 M., No. #19716

299-310-5-14-552