

FEB 6 11 53 AM 1963

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

OLLIE FARNSWORTH R.M.C.



Know All Men by These Presents:

That I, John A. Carson in the State aforesaid, in consideration of the sum of \$3,030.67 and the assumption of a mortgage held by DOLLARS, C. Douglas Wilson & Co. in the sum of \$7,469.33, recorded in Mtg. Book 621, page 341. to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

DAVID C. RICKER and PATRICIA F. RICKER, their heirs and assigns forever,

ALL that piece, parcel or lot of land with buildings and improvements thereon situate in the City of Greenville, County of Greenville, State of South Carolina, being known and designated as LOT NO. 93 on plat of College Heights, recorded in Plat Book P, at page 75, RMC Office for Greenville County and having, according to a recent survey made December 1954 by R. W. Dalton, the following metes and bounds, to wit:

BEGINNING at an iron pin on the Eastern side of Columbia Circle at joint front corner of Lots Nos. 92 and 93, and running thence with the joint line of said lots, N. 77-21 E. 195 feet to an iron pin, corner of Lot No. 101; thence with the line of said lot, N. 39-48 E. 27.7 feet to an iron pin, corner of Lot 100; thence with the line of said lot, N. 7-53 W. 71.8 feet to an iron pin, corner of Lot 94; thence with the line of said lot, S. 73-53 W. 223 feet to an iron pin on the Eastern side of Columbia Circle; thence with the Eastern side of said Street, S. 12-39 E. 75 feet to the beginning corner.

Being the same property conveyed to me by Herbert H. Spencer by deed dated October 19, 1962, recorded in Deed Book 710, at page 150.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 5th day of February in the year of our Lord One Thousand Nine Hundred and Sixty-Three

Signed, Sealed and Delivered in the Presence of

Spencer & Nolin
Geraldine Welch



State of South Carolina, Greenville County

Personally appeared before me Geraldine Welch

and made oath that she saw the within named grantor(s) John A. Carson sign, seal and as his act and deed deliver the within written deed, and that she, with Hubert E. Nolin witnessed the execution thereof.

Sworn to before me this 5th day of February A. D. 19 63
Spencer & Nolin (Seal)
Notary Public for South Carolina

Geraldine Welch

State of South Carolina, Greenville County

RENUNCIATION OF DOWER

I, C. L. Maxwell Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Agnes H. Carson wife of the within named John A. Carson did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto DAVID C. RICKER & PATRICIA F. RICKER, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 5th day of February A. D. 19 63
C. L. Maxwell (Seal)
Notary Public for South Carolina

Agnes H. Carson

Cancelled documentary stamps attached: S. C. \$; U. S. \$
Recorded this 6th day of February 1963 at 11:53 A.M., No. #19846

519-280-2-141