

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

For True Consideration See Affidavit
Book 24 Page 128

FEB 6 3 32 PM 1963

OLLIE FARRNSWORTH
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that KING ACRES, INC.

A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at Greer, State of South Carolina, in consideration of Five and no/100 Dollars, and other valuable consideration-----Del---

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto GENERAL BATTERY & CERAMICS CORP., its successors and assigns, forever

All that piece, parcel or lot of land situate, lying and being in Chick Springs Township, Greenville County, State of South Carolina, containing 0.272 acres, more or less, according to a plat of the property of General Battery & Ceramics Corp., prepared by John A. Simmons, Registered Surveyor, dated October 2, 1962, and recorded in the R. M. C. Office for Greenville County in Plat Book DDD, at Page 3 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin at the joint corner of property of the grantor and of the grantee herein, which iron pin is N. 36-33 W. 118 feet from an iron pin located on the right of way of the P & N Railroad, and running thence N. 66-40 W. 35 feet to iron pin; thence N. 57-30 W. 50 feet to iron pin; thence N. 49-25 W. 50 feet to iron pin; thence N. 42-00 W. 50 feet to iron pin; thence N. 32-20 W. 50 feet to iron pin; thence N. 23-20 W. 50 feet to iron pin; thence N. 15-55 W. 50 feet to iron pin; thence N. 6-07 W. 36.8 feet to an iron pin at the corner of property of the grantor and grantee herein; thence along the line of property now owned by the grantee S. 36-33 E. 352.5 feet to the point of beginning.

The above described property is hereby conveyed and granted by the grantor herein and is accepted by the grantee herein in full, final and complete extinguishment of that certain privilege, right of way and/or easement heretofore granted by the grantor unto the grantee under instrument dated August 16, 1960, and of record in the R. M. C. Office for Greenville County, State of South Carolina in Deed Book 657, at Page 27, it being understood that there is presently located on the property herein granted, a spur track or railroad siding leading to the tracks of the Piedmont & Northern Railroad and that the property herein granted is sufficient in all respects to meet the requirements of the P & N Railroad for said spur track or railroad siding.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 1st day of February 19 63.

SIGNED, sealed and delivered in the presence of:

KING ACRES, INC. (SEAL)

A Corporation
By:

Mamie N. Edwards
George A. O'Leary

Lawrence James
President
Dan D. Davenport
Secretary

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 1 day of February 1963.

George A. O'Leary (SEAL)
Notary Public for South Carolina.

Mamie N. Edwards

My Commission Expires at the Pleasure of the Governor.

RECORDED this 6th day of February 19 63 at 3:32 P.M. M., No. #19844

PT. OF G.G. - 3 - 1 (IN DIST. 286)
OUT OF T.O. 1 - 2 - 1 (IN DIST. 265)