STATE OF SOUTH CAROLINA

COUNTY OF_ Greenville



s. c. GREENWILLE CO. S. C.

Know All Men by These

W. T. Bidwell and Christine K. Bidwell That in consideration of the sum of Five Hundred and no/100

SWCRIH in the State aforesaid,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto

Talton C. Roberts, his heirs and assigns forever:

All of that lot of land in the County of Greenville, State of South Carolina, shown as that portion of land between the lake and lot 27 on Pine Brook Extension recorded in the R.M.C. Office for Greenville County in plat book W at page 73 and having the following metes and bounds, to-wit:

Beginning at an iron pin on the southern side of Runyon Drive, at the front corner of lot no. 27 and running thence along said lot, S 6-25 E, 215.3 feet to an iron pin at the rear corner of lot no. 25; thence S 62 E, 55 feet, more or less, to the edge of said lake, as shown on said plat; thence in a northwesterly direction and in a northerly direction, following the outline of said lake, as shown on said plat, 230 feet, more or less, to a point on the southern side of Runyon Drive at the point of intersection of the creek which feeds said lake and said Runyon Drive; thence with said Runyon Drive, the chord of which is S 86-58 E, 50 feet, more or less, to the point of beginning and being a portion of the property conveyed us in deed book 419 at page 540.

This property is subject to restrictions in deed book 484 at page 469 with the exception of paragraph 8 thereof. The purpose of this deed is to permit the grantee to use and enjoy the lake shown on said plat with the understanding that the grantors shall retain control of the lake and its use thereof by others.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and his Heirs and Assigns forever. ned and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. Witness the grantor's(s') hand and seal this of our Lord One Thousand Nine Hundred and Fifty-nine in the year Signed, Sealed and Delivered in the Presence of (Seal) (Seal) (Seal) (Seal) (Seal) State of South Carolina Personally appeared before me Sara F. Allison COUNTY OF Greenville and made oath that She saw the within named grantor(s) W.T. and Christine K. Bidwell sign, seal and as their act and deed deliver the within written deed, and that She, with Charles W. Spence witnessed the execution thereof. Sworn to before me this June,

A. D., 19⁵⁹ UM ÜL (Seal) Notary Public for South Carolina

State of South Carolina

RENUNCIATION OF DOWER

Charles W. Spence

Notary Public, do hereby certify

COUNTY OF Greenville

I,

unto all whom it may concern, that Mrs. Christine K. Bidwell wife of the within named $\mbox{ W. T. Bidwell}$ did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, woluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Talton C. Roberts, his

Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

| GIVEN under my hand and seal this 30 | <u></u> |
|--------------------------------------|----------------|
| day of / Jyne A. D., 19 | 59 |
| Notary/Public for South Car | Seal) olina |

ners Christine K. Bidwell 53

| Cancelled | documentary stamps | attached: S. | C. \$; U. S. \$ | \$ л | |
|-----------|--------------------|--------------|-----------------|-------------|------------|
| Recorded | 15th | day of_ | February | at 9:49 M., | No. #20795 |