STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

FILED FEB 25 1 50 PM 1963

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KNOW ALL MEN BY T	HESE PRESENTS	, that Mauld	in Cons	struction Co.				N. M.G.				
A Corporation charter	ed under the la	ws of the State of	South	Carolina	and	having	a	principal	place	of	business	ai
Greenville	, State of	South Caroli	na	, in consideration	n of 🛚	Chree	Τh	ousand	, Fiv	е		

Hundred and No/100 - - -- - - Dollars and the assumption of mortgage set out below the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and James G. Wilson, Jr., his heirs and assigns forever:

All that certain piece, parcel or lot of land, with all improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, within the corporate limits of the City of Greenville, being known and designated as Lot No. 7 of a subdivision known as Swanson Court as shown on a revised plat thereof prepared by C. C. Jones, C. E., November 1, 1962, recorded in the R. M. C. Office for Greenville County in Plat Book YY, at Page 91, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southern side of Swanson Court, joint front corner of Lots Nos. 6 and 7, and running thence along the joint line of said lots, S. 32-21 W. 109 feet to an iron pin; thence S. 66-04 E. 144.2 feet to an iron pin; thence N. 8-46 E. 105.4 feet to an iron pin on the southern side of Swanson Court; thence with said court, N. 62-00 W. 79.4 feet to an iron pin; thence continuing with said court, N. 65-30 W. 21.6 feet to the beginning corner.

The grantee herein expressly assumes and agrees to pay the balance due on a certain note and mortgage executed by the grantor on February 21, 1963 in the original sum of \$ 14,000.00 in favor of First Federal Savings and Loan Association of Greenville, recorded in the R. M. C. Office for Greenville County in Mortgage Book 9/4, at Page 3+7, on which there is a balance due of \$ 14,000.00 as of this date.













A Corporation

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized 1963 officers, this 23rd day of February

SIGNED, sealed and delivered in the presence of:

MAULDIN CONSTRUCTION CO.

(SEAL)

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President

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

**PROBATE** 

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORM to be	fore me this	23rd	day of	
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\_(SEAL)

February

\_\_day of\_\_ebruary RECORDED this 25th 19<mark>—</mark>., at.