

APR 10 10 00 AM 1963  
OFFICE OF THE CLERK  
R.M.C.

STATE OF SOUTH CAROLINA,  
GREENVILLE COUNTY

Know All Men by These Presents:

That I, James H. Holcombe

in the State aforesaid,

in consideration of the sum of One and No/100----- (1.00)----- DOLLARS,  
-and assumption of the mortgaged indebtedness hereinbelow set forth  
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said William Albert McPherson and Serena Mae McPherson, their heirs and assigns forever,

ALL that lot of land with the building and improvements thereon, situate, on the south side of Collinson Road near the City of Greenville, in Greenville County, South Carolina being shown as Lot No. 85 on plat of Sylvan Hills, made by Piedmont Engineering Service, June 1948, recorded in the RMC Office for Greenville County, South Carolina in Plat Book S at Page 103 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the South side of Collinson Road at joint front corners of Lots 84 and 85 and runs thence with the line of Lot No. 84, S. 5-36 E. 150 feet to an iron pin; S. 84-24 W. 77.4 feet to an iron pin; thence with the line of Lot No. 86, N. 3-15 W. 150.25 feet to an iron pin on the South side of Collinson Road; thence along Collinson Road N. 84-24 E. 70 feet to the beginning corner.

The Grantee herein assumes and agrees to pay that certain note and mortgage heretofore executed unto Central Agencies, which mortgage is recorded in the RMC Office for Greenville County in Mortgage Book 377 at Page 111 and has a present balance of \$9,700.00.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 9th day of April in the year of our Lord One Thousand Nine Hundred and Sixty-Three

Signed, Sealed and Delivered in the Presence of

*Linda Petty*  
*William B. James*

*James H. Holcombe* (Seal)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ (Seal)

State of South Carolina,  
Greenville County

Personally appeared before me Linda Petty

and made oath that s he saw the within named grantor(s) James H. Holcombe sign, seal and as his act and deed deliver the within written deed, and that s he, with William B. James witnessed the execution thereof.

Sworn to before me this 9th day of April, A. D. 19 63  
*William B. James* (Seal)  
William B. James Notary Public for South Carolina

*Linda Petty*

State of South Carolina,  
Greenville County

RENUNCIATION OF DOWER

I, William B. James Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Mary L. Holcombe wife of the within named James H. Holcombe did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto William Albert McPherson and Serena Mae McPherson, the Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 9th day of April, A. D. 19 63  
*William B. James* (Seal)  
William B. James Notary Public for South Carolina

*Mary L. Holcombe*

Cancelled documentary stamps attached: S. C. \$ \_\_\_\_\_; U. S. \$ \_\_\_\_\_  
Recorded this 10th day of April 19 63, at 10:00 A. M., No. 25740

365  
150