## STATE OF SOUTH CAROLINA APR-13 || 51 AM 1963 GREENVILLE COUNTY

OLLIEF : MASakhum All Men by These Presents:

William S. H. Piper, as Trustee

in the State aforesaid, DOLLARS,

in consideration of the sum of Two Thousand Eight Hundred Four and 88/100 (\$2,804.88)

and assumption of mortgage indebtedness setforth below

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said William I. Bouton, his heirs and assigns, forever:

GREENVILLE CO. S. C.

All that piece, parcel or lot of land in Chick Springs Township, Greenville County, State of South Carolina, in School District 9-B. situated on the South side of Super Highway No. 29, and having the following metes and bounds, to-wit:

BEGINNING at a stake on the South side of the U. S. Highway No. 29, at the N. E. Corner of Lot No. 2, and runs thence S. 22-45 E. 200 feet along the line of Lot No. 2 to a stake; thence N. 67-15 E. 100 feet along the line of Lots 28 and 29, to a stake; thence N. 22-45 W. 200 feet along the line of Lot No. 5, to a stake; thence S. 67-15 W. 100 feet along the U. S. Highway No. 29, to the beginning corner, and being lots Nos. 3 and 4, of a sub-division of the B. F. Flynn Estate as per blue print made by H. S. Vrockman, Surveyor, under date of May 9th, 1947. Recorded in RMC Office for Greenville County in Plat Book R, at Page 81.

ALSO: All those certain pieces, parcels or lots of land in the County and State aforesaid, being known and designated as Lots Nos. 28 and 29 of B. F. Flynn Estate, and having the following metes and bounds, to wit:

BEGINNING at an iron pin on the North side of Highland Street at the Southeastern corner of Lot No. 27, and running thence N. 77.35 E. 200 feet along said Highland Street to a stake; thence N. 9-11 W. 204 feet along line of Lot No. 32 to a stake; thence S. 67-15 W. 200 feet along line of Lots Nos. 3, 4, 5, and 6 to a stake; thence S. 7-18 E. 163 feet along line of Lot No. 27 to the beginning corner, and being Lots Nos. 28 and 29 as per Blue Print made by H. S. Brockman, Surveyor, under date of May 9th, 1947, said plat recorded in the RMC Office for Greenville County in Plat Book R, Page 81.

The above lots of land are the same conveyed to the grantor by deed of Gospel Advertising Association, Inc. by deed recorded in Deed Book 657, at page 30.

As a part of the consideration the grantee agrees to assume the mortgage indebtedness due Fidelity Federal Savings & Loan Association, recorded in Mortgage Book 781, at Page 158

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal		13th	day of	April	in the year
of our Lord One Thousand Nine Hundred and	Sixty	-Three	11/.	111 .	1112
Signed, Sealed and Delivered in the Presence of	ıf		- MX	leam &	M. Jule V (Seal)
Mallie J. Wood		\		Trustee	(Seal)
MADN'S SUMMEROUS	SOUTH CAROLIN		<del></del>	<b></b>	(Seal)
The state of the s	COCUMENTARY		The state of the s		(Seal)
	(2)				(Seal)
950 DOLLARS	ODLLAR				[Seal] [建]
The state of the s	The State of the S			Married	
State of South Carolina,	Perso	onally appeare	ed before me Mo	llie F. Wood	l

Greenville County

and made oath that s he saw the within named grantor(s) William S. H. Piper, as Trustee sign, seal and as his act and deed W. B. Price deliver the within written deed, and that she, with witnessed the execution thereof. Sworn to before me this 13th April , A. D. 19 63 Notary Public for South Carolina

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State	OI	Soum	Carolina	

RENUNCIATION OF DOWER

Greenville County

Notary Public, do hereby certify

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unto all whom it may concern, that Mrs.

wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever

relinquish unto		Heirs and Assigns, all her interest and estate
and also all her right and claim o	f Dower of, in or to all and sing	ular the premises within mentioned and released.

GIVEN under my hand and seal this)	
day of, A. D. 19(Seal)	>
Notary Public for South Carolina	

Recorded this 13th day of April 1963, at 11:51 A. M., No.26105