



BOOK 720 PAGE 395

GREENVILLE CO. S. C.

APR 16 4 39 PM 1963

OLLIE F. ... R. M. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that I, Serafino Lancianese

in consideration of (\$6,677.10) and the assumption of the below described mortgage Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto W. M. Peace, his heirs and assigns forever:

All of that certain piece, parcel or lot of land with the buildings and improvements thereon in Greenville Township, Greenville County, State of South Carolina and in Ward 2 of the City of Greenville on the East side of Manly Street and being known and designated as a portion of Lot No. 6, Block 6 and a portion of Lot No. 4, Block 6 of Boyce Addition, according to a plat recorded in Plat Book A at page 90, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the East side of Manly Street 62 feet and one inch South from an alley corner of Lot No. 4, and running thence N. 64 E. 155 feet to a stake; thence S. 15 1/2 E. 55 feet 10 inches to an iron pin; thence S. 76-40 W. 155 feet, 5 inches to an iron pin on Manly Street; thence with Manly Street, N. 15 1/2 W. 62 feet, one inch to the beginning corner.

500-46-3-8.

This is the same property conveyed to the grantor by Ida Buist Rigby by her deed recorded in the R. M. C. Office for Greenville County in Deed Book 669, at page 165.

Grantee to pay city and county taxes for 1963.

As part of the consideration for the within conveyance the grantee assumes that mortgage on the above described real estate given by the grantor to First Federal Savings and Loan Association which mortgage is recorded in the R. M. C. Office for Greenville County in Mortgage Book 885 at page 54, with balance due thereon in the amount of \$3,822.90.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 15th day of April 19 63.

SIGNED, sealed and delivered in the presence of
Serafino Lancianese (SEAL)

James D. McKinney Jr. (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 15th day of April 19 63.

James D. McKinney Jr. (SEAL)
Notary Public for South Carolina.
J. W. ...

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 15th day of April 1963
James D. McKinney Jr. (SEAL)
Notary Public for South Carolina.

Anne M. Lancianese

RECORDED this 16th day of April 19 63, at 4:38 P. M., No. 26329