

BOOK 722 PAGE 10

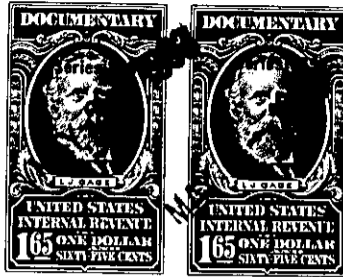
State of South Carolina,

County of GREENVILLE

FILED  
GREENVILLE CO. S. C.

MAY 2 11 46 AM 1963

OLLIE FARNSWORTH  
R. M. C.



KNOW ALL MEN BY THESE PRESENTS, That THOMAS JESSE PRITCHETT

in the State aforesaid, in consideration of the sum of Two Thousand Seven Hundred Ninety Two and 71/100 ----- (\$2,792.71) ----- Dollars,

to me ----- in hand paid at and before the sealing of these presents by Herbert E. Rudd

(the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said HERBERT E. RUDD, His heirs and assigns forever:

All that lot of land in the County of Greenville, State of South Carolina, being known as Lot No. 3 of Block S of the property of J. P. Stevens & Co., Inc., located in the village of "Slater Plant", Slater, South Carolina, as shown on a plat thereof made by Pickell & Pickell, Engineers, dated October 28, 1955, said plat being recorded in the R.M.C. Office for Greenville County in Plat Book JJ at page 105 and having according to said plat the following metes and bounds:

BEGINNING at an iron pin in the center line of a spur track to the mill, at the joint corner of Lots Nos. 3 and 4, and running thence with the center line of said spur track, N. 0-33 W., 64 feet to an iron pin, corner of Lot No. 2; thence with the line of Lot No. 2, N. 89-41 E., 306 feet to an iron pin, corner of Lot No. 2; thence S. 13-14 E., 79.6 feet to an iron pin at the corner of Lot No. 4; thence with the line of Lot No. 4, N. 87-58 W., 324 feet to the point of beginning.

This is the identical property conveyed to the grantor herein by deed of George E. Faust dated January 18th, 1963, and recorded in the R.M.C. Office for Greenville County, South Carolina, in Deed Book 715 at page 158.

This conveyance is made subject to the easements, right-of-ways, restrictions and premises contained in the deed from J. P. Stevens & Co., Inc.

The Grantee herein assumes and agrees to pay that certain note and mortgage heretofore executed unto Fountain Inn Federal Savings & Loan Association recorded in Book 666 at Page 312, which mortgage has a present balance of \$1,107.29.

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(CONTINUED ON NEXT PAGE)