

FILED
GREENVILLE CO. S. C.



STATE OF SOUTH CAROLINA MAY 3 4 22 PM 1963
GREENVILLE COUNTY

OLLIE F. K... All Men by These Presents:
R.M.C.

That I, DONALD HENRY HARTMAN, in the State aforesaid, in consideration of the sum of ELEVEN THOUSAND, ONE HUNDRED FIFTY AND NO/100 ----- DOLLARS, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said BILLY GLEN CHAMBERS and BETTY E. CHAMBERS, their heirs and assigns, forever:

ALL that lot of land with the buildings and improvements thereon situate on the East side of Columbia Circle, in the City of Greenville, in Greenville County, South Carolina, being shown as Lot No. 95 on plat of College Heights, made by Dalton & Neves, Engineers, recorded in the R.M.C. Office for Greenville County, S. C., in Plat Book "P", page 75, and having according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the East side of Columbia Circle, at joint front corner of Lots 94 and 95, and running thence with the line of Lot 94, N. 71-32 E., 212 feet to an iron pin; thence N. 30-33 W., 49.1 feet to an iron pin; thence N. 58 W., 35 feet to an iron pin; thence with the line of Lot 96, S. 71-32 W., 179 feet to an iron pin on the East side of Columbia Circle; thence with the East side of Columbia Circle, S. 18-28 E., 75 feet to the beginning corner.

THIS is the same property conveyed to the Grantor herein by deed from J. Louis Coward Construction Company, dated June 30, 1955, and recorded in the R.M.C. Office for Greenville County, S. C., in Deed Book 528, Page 547.

GRANTEE to pay 1963 taxes.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 30th day of April in the year of our Lord One Thousand Nine Hundred and sixty-three.

Signed, Sealed and Delivered in the Presence of
Mrs. M. H. Klutz }
C. M. Hanes }
Donald Henry Hartman (Seal)
_____ (Seal)
_____ (Seal)
_____ (Seal)
_____ (Seal)

NORTH
State of South Carolina, }
Mecklenburg County } Personally appeared before me Mrs. M. H. Klutz

and made oath that he saw the within named grantor(s) Donald Henry Hartman, his act and deed deliver the within written deed, and that he, with C. M. Hanes sign, seal and as witnessed the execution thereof.

Sworn to before me this 1st day of April, A. D. 1963
Mary Hanes (Seal)
Notary Public for South Carolina North Carolina
My Commission expires July 11, 1964
Mrs. M. H. Klutz

NORTH
State of South Carolina, }
Mecklenburg County } I, Mary Harris Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Ruth B. Hartman wife of the within named Donald Henry Hartman did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Billy Glen Chambers and Betty E. Chambers, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 1st day of April, A. D. 1963
Mary Hanes (Seal)
Notary Public for South Carolina North Carolina
My Commission expires July 11, 1964
Ruth B. Hartman
Ruth B. Hartman

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 3rd day of May 1963, at 4:22 P.M., No. 28159

-519- 280-2-143