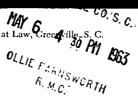
GREENVILLE County of __







KNOW ALL MEN BY THESE PRESENTS That

in the State aforesaid,

in consideration of the sum of Three Thousand and No/100ths (\$3,000.00)----------- DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto W. FRANCIS MARION:

All that piece, parcel or tract of land containing 5.01 acres, more or less, situate, lying and being near the Town of Fountain Inn, Fairview Township, Greenville County, State of South Carolina, being known and designated as a portion of Tract 2 as shown on a plat prepared by W.J. Riddle, dated March 20, 1934, revised February 12, 1941, recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book L at page 93, and being known and designated as Tract B as shown on a more recent plat prepared by Carolina Engineering & Surveying Co., dated May 3, 1963, entitled "Survey for W. Francis Marion & Carolina Vend-A-Matic Co. Profit Sharing & Retirement Plan", recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book \underline{XX} at page $\underline{133}$, and having according to the last mentioned plat the following metes and bounds:

BEGINNING at an iron pin at the Northwestern corner of Tract B at the joint corner of Tracts A and B and in the line of property now or formerly of Pearl Armstrong, and running thence with the line of Tract A N. 79-24 E. 2017 feet to an iron pin; thence continuing with the line of Tract A N. 74-56 E. 238.3 feet to an iron pin; thence still continuing with the line of Tract A S. 3-30 W. 510 feet to an iron pin; thence still continuing with the line of Tract A S. 76-59 W. 439.7 feet to an iron pin in the line of property now or formerly of Pearl Armstrong; thence with the line of the said Armstrong property N. 3-30 E. 510 feet to the point of beginning.

This is a portion of the property conveyed to the grantor herein by deed of Audrey F. Caruthers, Maude F. Owings and T.V. Farrow, dated July 16, 1941, and recorded in the R.M.C. Office for Greenville County, South Carolina, in Deed Book 235 at page 262.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining,

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantec(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal of our Lord One Thousand Nine Hundred and Sixty-three.

Signed, Sealed and Delivered in the Presence of

STATE OF SOUTH CAROLINA

Personally appeared before me Joanne H. Brothers

GREENVILLE County of__ and made oath that **s** he saw the within named grantor(s) sign, seal and as act and deed deliver the within written deed, and that \boldsymbol{s} he, with

this

Fred D. Cox, Jr. witnessed the execu-

Sworn to before me this. Notary Public for South Carolina

STATE OF SOUTH CAROLINA

RENUNCIATION OF DOWER

County of GREENVILLE

Fred D. Cox, Jr., a Notary Public for S.C.

do hereby certify unto all whom it may concern, that Mrs. Martha M. McDowell,

wife of the within named **J.D. McDowell**

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the grantee(s), his. Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this.

Martham. MEDA

Recorded May 6th., 1963 at 4:30 P. M. No. 28394

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OUT -1 562.1-1-17