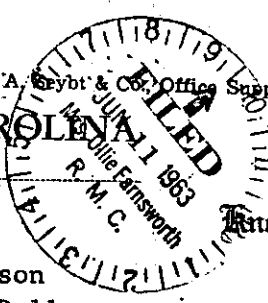


STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE



Know All Men by These Presents:

That William A. Johnson in the State aforesaid, DOLLARS, in consideration of the sum of One Dollar

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Mary Frances Bailey, as Trustee for G. Garson Gilbert and Nancy B. Gilbert, her successors and assigns forever:

All that tract or lot land lying, being and situated in the County and State aforesaid located on Gap Creek Road above River Falls, S. C. and being more fully described as follows:

BEGINNING at a point in the center of a branch, said point being 25 feet off the center of said Gap Creek Road and running thence with road, N. 58-40 E. 208.5 feet to an iron pin; thence S. 30-40 E. 220 feet to an iron pin; thence S. 58 W. 248.2 feet to the center of the aforementioned branch; thence with the center of said branch up stream, 250 feet more or less to the beginning.

Above described lot is part of land conveyed to grantor by deed recorded in Volume 28 at Page 500.

IN TRUST NEVERTHELESS for the following uses and purposes: TO HOLD, MANAGE AND CONTROL said property upon such terms as the Trustee deems best in her absolute discretion, with full power to borrow money and to secure its payment by mortgage or other encumbrance, for any purpose and with full power to refinance any loan as often as she deems necessary in her absolute discretion, and after the payment of all costs, including taxes, insurance, repairs, maintenance and improvements to pay over the net proceeds to G. Gars on Gilbert and Nancy B Gilbert. Upon G. Garson and Nancy B. Gilbert attaining the age of 21 years, she shall convey this property to them in fee simple TOGETHER with all and singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and her Successors and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 16th day of March in the year of our Lord One Thousand Nine Hundred and Sixty-Three

Signed, Sealed and Delivered in the Presence of

Jack Cantrell
J. C. [Signature]

William A. Johnson (Seal)
[Signature] (Seal)
[Signature] (Seal)
[Signature] (Seal)

State of South Carolina
COUNTY OF Greenville

Personally appeared before me

Jack Cantrell

and made oath that he saw the within named grantor(s) William A. Johnson sign, seal and as his act and deed deliver the within written deed, and that he, with [Signature] witnessed the execution thereof.

Sworn to before me this 16th day of March, A. D., 19 63

[Signature] (Seal)
Notary Public for South Carolina

State of South Carolina
COUNTY OF

RENUNCIATION OF DOWER

I, GRANTOR IS A WIDOWER

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. [Name] wife of the within named [Name] did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto [Name] Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this [] day of [], A. D., 19 [] [Signature] (Seal)
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ []; U. S. \$ [] 9:30 A.M.
Recorded this 11th day of June 19 63, at [] M., No. # 32062

475- 671.2 - 1 - 10.1 - (1.10 Ac ±)
OUT OF 671.2 - 1 - 10