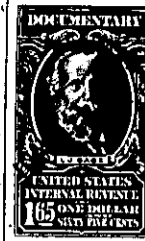


STATE OF SOUTH CAROLINA
GREENVILLE COUNTY



FILED
GREENVILLE CO. S.C.

JUN 10 4 49 PM 1963



Know All Men by These Presents:

That EARL F. STROUPE AND ALMA C. STROUPE in the State aforesaid, in consideration of the sum of ONE THOUSAND THREE HUNDRED FORTY FIVE AND NO/100 DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said LOTS, INC., ITS SUCCESSORS AND ASSIGNS

ALL THAT CERTAIN PIECE, PARCEL OR LOT OF LAND, SITUATE, LYING AND BEING ON THE EASTERN SIDE OF ROSALEE DRIVE IN GANTT TOWNSHIP, COUNTY OF GREENVILLE, SOUTH CAROLINA, BEING SHOWN AND DESIGNATED AS LOT NO. THIRTY SIX (36) ON A PLAT OF GUTLET RIDGE MADE BY C. O. BIDDLE, SURVEYOR, DATED NOVEMBER 25, 1962, AND HAVING, ACCORDING TO SAID PLAT, THE FOLLOWING METES AND BOUNDS, TO-WIT:

BEGINNING AT AN IRON PIN ON THE EASTERN SIDE OF ROSALEE DRIVE, BEING THE JOINT FRONT CORNER OF LOTS 35 AND 36, AND RUNNING THENCE S. 0-36 N. 100 FEET ALONG THE EASTERN SIDE OF ROSALEE DRIVE TO AN IRON PIN, BEING THE JOINT FRONT CORNER OF LOTS 36 AND 37; THENCE RUNNING S. 00-24 E. 125 FEET TO AN IRON PIN, BEING THE JOINT REAR CORNER OF LOTS 36 AND 37 AND 38; THENCE RUNNING N. 39-22 E. 120 FEET TO AN IRON PIN ON THE LINE OF LOT NO. 35, BEING THE JOINT REAR CORNER OF LOTS 36 AND 38; THENCE RUNNING N. 39-24 N. 205 FEET ALONG THE LINE OF LOT NO. 35 TO AN IRON PIN ON THE EASTERN SIDE OF ROSALEE DRIVE, BEING THE JOINT FRONT CORNER OF LOTS 35 AND 36, THE POINT OF BEGINNING.

THIS CONVEYANCE IS MADE SUBJECT TO ANY AND ALL RESTRICTIONS, COVENANTS, CONDITIONS, ZONING ORDINANCES, RIGHTS-OF-WAYS AND EASEMENTS AFFECTING SAID LAND.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and ITS /SUCCESSORS AND ASSIGNS forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hands and seal S this 10TH day of JUNE in the year of our Lord One Thousand Nine Hundred and SIXTY THREE.

Signed, Sealed and Delivered in the Presence of

Marlene Brown
Frances R. Leitke

Earl F. Stoupe (Seal)
Alma C. Stoupe (Seal)
(Seal)
(Seal)

State of South Carolina, }
Greenville County

Personally appeared before me Marlene Brown

and made oath that s he saw the within named grantor(s) EARL F. STROUPE AND ALMA C. STROUPE, sign, seal and as THEIR act and deed deliver the within written deed, and that s he, with Frances R. Leitke witnessed the execution thereof.

Sworn to before me this 10TH day of JUNE, A. D. 19 63
Frances R. Leitke (Seal)
Notary Public for South Carolina

Marlene Brown

State of South Carolina, }
Greenville County

RENUNCIATION OF DOWER
I, FRANCES R. LEITKE, Notary Public, do hereby certify

unto all whom it may concern, that Mrs. ALMA C. STROUPE wife of the within named EARL F. STROUPE did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto LOTS, INC., ITS SUCCESSORS Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 10TH day of JUNE, A. D. 19 63
Frances R. Leitke (Seal)
Notary Public for South Carolina

Alma C. Stoupe

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 11th day of June 1963, at 4:49 P. M., No. # 32022