

FILED
 JUN 13 11 01 AM 1963
 GREENVILLE CO. S. C.

State of South Carolina }
 Greenville COUNTY

All Men by These Presents:

That We, Gettis D. Wood and Dee A. Wood, Trustees of the J.A. Wood Estate, in the State aforesaid, in consideration of the sum of Eight Hundred and Fifty-five (\$855.00) - - - - - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s) Carl Duncan and Estelle R. Duncan and their heirs and assigns forever:

All that certain parcel or lot of land situated on the south side of Lawton Avenue, between the City of Greer and Pleasant Grove Baptist Church, Chick Springs Township, Greenville County, South Carolina, and being Lot No. 31 of the J.A. Wood Estate according to survey and plat by John A. Simmons, Registered Surveyor, dated February 6, 1963, recorded in Blat Book DDD, page 21, R.M.C. Office for Greenville County, and having the following courses and distances, to-wit:

BEGINNING at an iron pin on the south side of Lawton Avenue, corner of Lot No. 31 and the William Smith lot, and running thence along the Smith line, S. 30-18 W. 100 feet to an iron pin, corner of Richard Howell lot; thence along the Howell line, S. 25-58 W. 99.5 feet to an iron pin on line of Lot No. 34; thence along the line of Lot No. 34, N. 84-30 W. 68.8 feet to an iron pin, corner of Lot No. 32; thence along the line of Lot No. 32, N. 7-39 E. 188.4 feet to an iron pin on the south side of Lawton Avenue; thence along said Avenue, S. 82-21 E. 138.5 feet to the beginning corner.

This is a portion of the property conveyed to Gettis D. Wood and Dee A. Wood as Trustees of the J.A. Wood Estate according to deed recorded in Deed Book 717, page 135, R.M.C. Office for Greenville County, and the same is sold and conveyed subject to the restrictions over said property recorded in Deed Book 720, page 159, in said R.M.C. Office.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 26th day of April in the year of our Lord One Thousand Nine Hundred and Sixty - three.

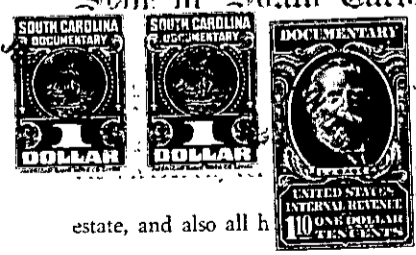
Signed, Sealed and Delivered in the Presence of
 Doris Carpenter
 Ansel M. Hawkins
 Gettis D. Wood (Seal)
 Dee A. Wood (Seal)
 Trustees of the J.A. Wood Estate (Seal)

State of South Carolina }
 Greenville COUNTY } Personally appeared before me Doris Carpenter
 and made oath that he saw the within named grantor(s) Gettis D. Wood and Dee A. Wood, Trustees of the J.A. Wood Estate sign, seal and as their act and deed deliver the within written deed, and that she, with Ansel M. Hawkins witnessed the execution thereof.
 Sworn to before me this 26th day of April, A. D., 1963
 Ansel M. Hawkins (Seal) Notary Public for South Carolina
 Doris Carpenter

State of South Carolina }
 COUNTY } I, _____ Notary Public, do hereby certify
 Mrs. _____ upon being privately and separately examined by me, did declare that she does freely, voluntarily, or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her share in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____, A. D., 1963
 _____ (Seal)
 Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
 Recorded this 13th day of June, 1963, at _____ M., No. #32249



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