

JUN 18 8 40 AM 1963

BOOK 725 PAGE 291

TITLE OF REAL ESTATE—Prepared by LOVE, THORNTON & ARNOLD, Attc



, S. C.

STATE OF SOUTH CAROLINA,
GREENVILLE COUNTY

OLLIE FARNSWORTH
R.M.C.

Know All Men by these Presents:

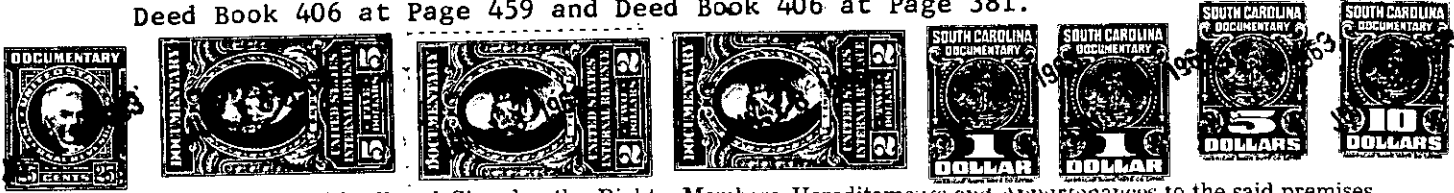
That C. R. Cook and Annie S. Cook in the State aforesaid,
in consideration of the sum of EIGHT THOUSAND FIVE HUNDRED AND NO/100THS - - - - DOLLARS,
(\$8,500.00)

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is here-
by acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release
unto the said Gordon Gallamore, his heirs and assigns

All those lots of land in Greenville County, State of South Carolina, situate
at the northeast intersection of Buckhorn Road and Belleview Road (formerly
Markley Avenue) and shown as Lots 33 and 34 on a plat of the property of
H. G. Stevens recorded in the R.M.C. Office for Greenville County in Plat
Book A at Page 263 and having, according to said plat, the following metes
and bounds, to-wit:

BEGINNING at an iron pin at the northeast corner of the intersection of
Buckhorn Road and Belleview Road and running thence along the eastern side
of Buckhorn Road N. 0-03 E. 130.1 feet to an iron pin at the corner of
Lot 35; thence with the line of said lot, N. 87-30 E. 193.6 feet to an
iron pin at the corner of Lot 48; thence with the line of Lots 48, 49, and
50, S. 2-30 E. 176.4 feet to an iron pin on the northern side of Belleview
Road; thence with the northern side of said Road, N. 79-20 W. 205 feet to
the point of beginning.

This being the same property conveyed to the grantor by deeds recorded in
Deed Book 406 at Page 459 and Deed Book 406 at Page 381.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises
belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove
named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to
warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the
grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomso-
ever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 17th day of June in the year
of our Lord One Thousand Nine Hundred and Sixty Three

Signed, Sealed and Delivered in the Presence of

Nancy Mitchell
Dr. L. Houston

C. R. Cook (Seal)
Annie S. Cook (Seal)
C. R. Cook (Seal)
Annie S. Cook (Seal)

STATE OF SOUTH CAROLINA, Greenville County } Personally appeared before me ~~WILLIAM THORNTON~~ Nancy Mitchell

and made oath that she saw the within named grantor(s) C. R. Cook and Annie S. Cook
sign, seal and as their act and deed deliver the within
written deed, and that she, with ~~BEN C. THORNTON~~ witnessed the execution thereof.

Sworn to before me this 17th day of June, A. D., 1963.
Dr. L. Houston (Seal) Notary Public for South Carolina } *Nancy Mitchell*

STATE OF SOUTH CAROLINA, Greenville County } BEN C. THORNTON, Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Annie S. Cook
wife of the within named C. R. Cook
did this day appear before me, and upon being privately and separately examined by me, did declare that she does
freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, re-
lease, and forever relinquish unto Gordon Gallamore, his Heirs and Assigns, all
her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within
mentioned and released.

GIVEN under my hand and seal this 17th day of June, A. D., 1963.
Dr. L. Houston (Seal) Notary Public for South Carolina } *Annie S. Cook*

Cancelled documentary stamps attached: S. C. \$; U. S. \$
Recorded this 18th day of June 19 63 at 8:40 A. M. No. #32636

-272- P33-3-142