

TITLE TO REAL ESTATE—Mann & Mann, Lawyers Building, Greenville, S. C.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

OLLIE FARNSWORTH  
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that we, Edwin R. Wike and Dean S. Wike,

in consideration of One Thousand and No/100 (\$1000.00)----- Dollars,  
and assumption of mortgage  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto Lloyd W. Gilstrap, his heirs and assigns forever:

All that piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, on the southwestern corner of the intersection of Lindsay and Thomas Streets and being known and designated as Lot No. 26 of Monaghan Subdivision as shown on plat thereof recorded in the R. M. C. Office for Greenville County in Plat Book "GG", at Pages 86 and 87 and being shown on plat of Property of the grantors recorded in Plat Book "SS", at Page 187, and having according to said last mentioned plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the western side of Lindsay Street at the joint corner of Lots Nos. 26 and 27 and running thence along the joint line of said lot S. 79-45 W. 150.9 feet to an iron pin; thence along the line of Lot No. 25 N. 10-15 W. 130 feet to an iron pin; thence along the southern side of Thomas Street N. 81- 58 E. 85 feet to an iron pin; N. 86-32 E. 60 feet to an iron pin; thence with the curve of Thomas and Lindsay Streets, the chord being S. 47-18 E. 34.7 feet to an iron pin; thence along the western side of Lindsay Street S. 1-08 E. 93.4 feet to the point of beginning.

The above is the same property conveyed to the grantors by deed recorded in Deed Book 629, at Page 463.

As part of the consideration of this conveyance the grantee assumes the balance due on the mortgage given by the grantors to General Mortgage Co. recorded in Mortgage Book 795, at Page 537, the balance now due and owing being \$7555.02.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 24th day of June 1963

SIGNED, sealed and delivered in the presence of:

*Edwin R. Wike* (SEAL)  
*Dean S. Wike* (SEAL)  
*John P. Mann* (SEAL)  
*John P. Mann* (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 24th day of June 1963

*John P. Mann* (SEAL)  
Notary Public for South Carolina.

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER  
COUNTY OF GREENVILLE }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 24th

day of June 19 63  
*John P. Mann* (SEAL)  
Notary Public for South Carolina.

*Dean S. Wike*

RECORDED this 25th day of June 1963 at 11:36 A.M., No. 33327

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