lle, S. C.

806k 734 PAGE 92

STATE OF SOUTH CAROLINA, COUNTY HORSE

Know All Men by these Presents:

That W. L.Andre and Della M. Andre in the State aforesaid, in consideration of the sum of EIGHTEEN HUNDRED AND NO/100THS----- DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

John H. Taylor, Jr. and Judy M. Taylor, their heirs and assigns

All that piece, parcel or lot of land situate, lying and being near the City of Greenville, County of Greenville, State of South Carolina, and known and designated as Lots#94, part of Avon Park, according to plat by C. C. Jones, Engineer, dated December 1956, plat of which is recorded in the RMC Office for Greenville County in Plat Book KK at page 71 and according to said plat having the following metes and bounds, to-wit:

BEGINNING at an iron pin at the joint front corner of lots No. 94 and 95 and running thence along the line of these lots S. 18-03 W. 175 feet to an iron pin in the line of lot No. 93; running thence N. 71-00 W. 81 feet to an iron pin on the Eastern side of Bedford Lane; thence along the eastern side of Bedford Lane N. 11-43 E. 150 feet to an iron pin at an intersection, which intersection iscurved, the chord of which is N. 59-53 E. 33.4 feet to an iron pin on the Southern side of Strange Road; thence along the southern side of Strange Road S. 71-57 E. 75 feet to an iron pin, point of beginning.

This being a portion of the property conveyed to the grantors herein by deed recorded in Deed Book 641 at Page 528.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove

named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this day of October in the year

TS	tn October
of our Lord One Thousand Nine Hundred and Sixty T	hree W. L. andre (Seal)
Signed, Sealed and Delivered in the Presence of	Dula M. andre (Seal)
Ga W. Tund	(Seal)
(1-L LotV. a.	(Seal)
	(Seal)
STATE OF SOUTH CAROLINA. Greenville County Personally appe	eared before me Ena W. King
and made oath that She saw the within named grantor(s) written deed, and that She, with J. L. Love	W. L. Andre and Della M. Andre sign, seal and as their act and deed deliver the within witnessed the execution thereof.
Sworn to before me this	withessed the execution mergo.
day of A. D., 19 (Seal)	Laa N. Ting
Notary Public for South Carolina	
) RFI	NUNCIATION OF DOWER

THE OF COURTS CAROLINIA		REMUNCIATION OF D
TATE OF SOUTH CAROLINA.	} +	J. L. Love
Greenville County	1 4,	J. H. HOTT

is county

- Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Della M. Andre wife of the within named W. L. Andre did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto John H. Taylor, Jr. and Judy M. Taylor, thesars and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

Melitioned and resources		
GIVEN under my hand and seal this 15 day of October , A. D., 19 63	Della M. andre	
day of, n. D., 15		
(Seal)		
Notary Public for South Carolina	<i>,</i>	•
Cancelled documentary stamps attached: S. C. \$; U. S. \$;	•	
Canceried documentary stamps attached. St. of the	19 63 at 3:38 P. M., No. 115	.03
Recorded this 17th day of October	19 V, at 1. No	
•		

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