

GREENVILLE, S. C.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

OCT 24 2 06 PM 1963

KNOW ALL MEN BY THESE PRESENTS, that I, Conwell W. Hawkins

CLERK OF COURTS  
GREENVILLE, S. C.

in consideration of One and No/100 (\$1.00)-----Dollars,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto Will Aiken And Katie Mae Aiken

All that piece, parcel or lot of land, situate, lying and being in the County of Greenville, State of South Carolina, being known and designated as part of Lot No. 9, Block C, on plat of Sterling Annex, recorded in the R. M. C. Office for Greenville County in Plat Book "E", at Page 141, and, according to a new plat of R. K. Campbell, Surveyor, dated October 24, 1963, having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southeastern side of Minus Street, said iron pin being 97.6 feet northeast of the intersection of Minus Street and Valentine Street and running thence in a new line through Lot No. 9 S. 29-42 E. 84.9 feet to a point on the rear line of Lot No. 9, said point being 103.3 feet from the northeastern side of Valentine Street; running thence along the rear line of Lot No. 9 S. 64-35 W. 51.5 feet to a point on the rear line of Lot No. 9; thence in a new line through Lot No. 9 N. 31-23 W. 70 feet to an iron pin on the southeastern side of Minus Street, said iron pin being 43 feet from the \*

This is the same property conveyed unto the Grantor herein by deed of Will Aiken and Katie Mae Aiken dated October 22, 1963 and recorded in the R. M. C. Office for Greenville County in Deed Book , at Page

\* intersection of Valentine Street and Minus Street; thence along the southeastern side of Minus Street N. 48-25 E. 54.6 feet to an iron pin, the point of beginning.

It is the intention of the Grantor to convey to the above Grantees a portion of Lot No. 9, with a house situate thereon known and designated as 309 Minus Street.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 25th day of October 19 63

SIGNED, sealed and delivered in the presence of:

*Thomas Brumby* (SEAL)  
*James M. Morgan* (SEAL)  
*Conwell W. Hawkins* (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 25th day of October 19 63

*Thomas Brumby* (SEAL)  
*James M. Morgan* (SEAL)  
Notary Public for South Carolina.

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER  
COUNTY OF GREENVILLE }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 25th

of October 19 63  
*Thomas Brumby* (SEAL)  
Notary Public for South Carolina.

*Maggie Hawkins*

RECORDED this 24th day of October 1963 at 2:06 P. M., No. 12140

-255-112-14-22.1  
OUT OF 112-14-22