State of South Carolina

· G reenville

OCT 25 11 24 Anoth All Men by These Presents:



I, Harry Daniel,

in the State aforesaid.

- - DOLLARS. in consideration of the sum of Twenty-five Thousand (\$25,000.00) - - -

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged); have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s) Harris and Iris S. Harris and their heirs and assigns forever: Edward L.

All that parcel or lot of land situated on the west side of North Main Street and the north side of West Arlington Avenue in the City of Greer, Chick Springs Township, Greenville County, State of South Carolina, and having courses and distances according to survey and plat by John A. Simmons, Registered Surveyor, dated December 12, 1962, as follows, to-wit:

BEGINNING at an iron pin in the north edge of the sidewalk on the north side of West Arlington Avenue, southwest corner of said lot and corner of Kate M. Boozer lot, and running thence along the Boozer line, N. 7-12 E. 202.71 feet to an iron pin; thence S. 82-19 E. 25.07 feet to an iron pin on line of Nathan Jordan lot; thence along the Jordan line, S. 7-09 W. 79.94 feet to an iron pin; thence continuing along the Jordan line, S. 79-50 E. 228.12 feet to an iron pin on inside of West curb of North Main Street; thence along the west side of North Main Street, S. 8-37 W. 113.6 feet to a nail in northwest intersection of North Main Street and West Arlington Avenue; thence along the inside line of the sidewalk and on the north side of West Arlington Avenue, N. 81-28 W. 250 feet to the beginning corner. corner.

It is expressly understood and agreed that the above described lot is to be used for a post office facility, and in the event such facility is not constructed thereon then the same shall be for residential purposes only for a period of ten years from this date.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever. their and

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

and seal this 24th day of October Witness the grantor's(s') hand of our Lord One Thousand Nine Hundred and Sixty

Signed, Scaled and Delivered in the Presence of mel M. Hawkin (Seal)

State of South Carolina

Greenville COUNTY and made oath that She saw the within named grantor(s)

Personally appeared before me Doris A. Carpenter

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Harry Daniel sign, seal and as his act and deed

deliver the within written deed, and that She, with Ansel M. Hawkins witnessed the execution thereof. Sworn to before me this 24th Doris a Carpenter

Cotober Hankins (Seal) Notary Public for South Carolina

RENUNCIATION OF DOWER

State of South CarolinaCOUNTY

I, Doris A. Carpenter, a Notary Public, do hereby certify

Mariana C. Daniel unto all whom it may concern, that Mrs.

wife of the within named Harry Daniel

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and

Edward L. Harris and Iris S. Harris and their Heirs and Assigns, all her i estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 24th October , A. D., 196.3... Joris a. Carpenter (Seal)

; U. S. \$ tober , 1963 , all ; 24, A. M. # 12232 Cancelled documentary stamps attached: S. C. \$; U. S. \$ Recorded this 25 th. day of October