

RECORDED  
NOV 8 12 19 1933  
O.L.L.E.  
N.C.

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville

KNOW ALL MEN BY THESE PRESENTS, that Marie W. Hatch

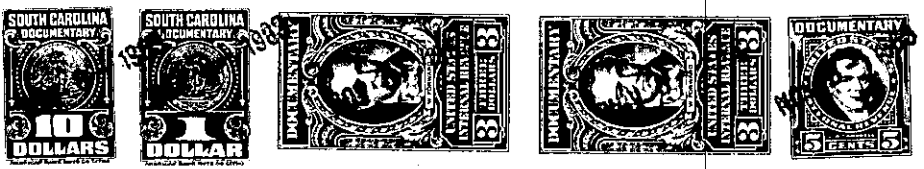
in consideration of Five Thousand Forty-Eight and 61/100-----Dollars,  
and assumption of mortgage described below  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto  
W. E. Durham, his heirs and assigns,

All that piece, parcel or tract of land with the buildings and improvements thereon, in Greenville Township, Greenville County, South Carolina, being located on Saluda Lake and, according to a survey by Thomas L. Wilborn, which plat is recorded in Plat Book BB, at page 97, the lot herein described being unnumbered, and from said plat, the following description is taken:

BEGINNING at an iron pin on the banks of Saluda Lake, at the corner of property now or formerly in the name of Stanley D. Brown, and running thence with the line of the Brown property in an easterly direction 275.7 feet to an iron pin; thence N. 71-02 E. 121.9 feet to an iron pin in the line of Lot #17; thence with the line of Lots 17, 16, 15, 14 and 13, S. 13-48 E 290 feet to an iron pin in the line of Lot #13; thence S. 76-45 W. 463.7 feet; thence continuing across the dead end of Elizabeth Drive approximately 30 feet to an iron pin; thence N. 24-32 W. 155.7 feet to an iron pin on the banks of the Saluda Lake; thence 193 feet to an iron pin in the Stanley D. Brown property, the beginning corner.

As a part of the consideration herewith, the grantee agrees to assume and pay according to its terms, the certain note and mortgage given to Fidelity Federal Savings & Loan Association, on which there is a balance due of \$2,901.39; said mortgage is recorded in Mortgages Volume 554, page 358.

This is the same property described in deed recorded in Deeds Volume 481, page 122.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 31st day of October 19 63.

SIGNED, sealed and delivered in the presence of:

Marjorie A. Hill  
Edward Ryan Hamer

Marie W. Hatch (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 31st day of October 1963.

Edward Ryan Hamer (SEAL)  
Notary Public for South Carolina.

Marjorie A. Hill

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville

RENUNCIATION OF DOWER GRANTOR A WOMAN

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this  
day of 19

\_\_\_\_\_  
Notary Public for South Carolina. (SEAL)

RECORDED this 8th.. day of November 19 63 at 12:19 P.M., No. 13687

B2.3-5-19  
305