

STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY



BOOK 735 PAGE 568

Know All Men by These Presents:

That We, H. J. Martin and Joe O. Charping

in the State aforesaid, in consideration of the sum of Two Hundred Fifty (\$250.00) and assumption of mortgage DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said William Boyd Turner, III and Elaine R. Turner,

All that piece, parcel or lot of land, with the buildings and improvements thereon, situate, lying and being in the city of Greenville, county of Greenville, state of South Carolina, being known and designated as Lot # 4, plat of property of Sam R. Zimmerman plat of which is recorded in the RMC Office for Greenville County, South Carolina, in Plat Book BB pages 98 and 99, and having according to said plat, the following metes and bounds, to-wit:

Beginning at an iron pin on the west side of Keith Drive, joint corner lots 3 and 4; and running thence S. 87-58 W. 77 feet to an iron pin; thence S. 23-33 W. 83.5 feet to an iron pin; thence N. 87-58 E. 113 feet to an iron pin on Keith Drive, joint front corner of lots 4 and 5; thence along Keith Drive N. 2-02 W. 75.4 feet to an iron pin the point of beginning.

As a part of the consideration for this conveyance, the grantees assume and agree to pay that certain mortgage held by C. Douglas Wilson & Co. in the original amount of \$11,850.00 recorded Aug. 14, 1959 in vol. 799 page 499, on which there is a balance due of \$ 11,069.82.

For derivation of title see deed recorded in vol. 723 page 375 of the RMC Office for Greenville County, S. C.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 8 day of November in the year of our Lord One Thousand Nine Hundred and sixty-three.

Signed, Sealed and Delivered in the Presence of

Witness signatures: W.W. Wilkins, Genobia Cox

Grantor signatures: H.J. Martin, Joe O. Charping (with seals)

State of South Carolina, Greenville County

Personally appeared before me Genobia Cox

and made oath that she saw the within named grantor(s) H. J. Martin and Joe O. Charping sign, seal and as their act and deed deliver the within written deed, and that she, with W. W. Wilkins witnessed the execution thereof.

Sworn to before me this 8 day of November, A. D. 1963. Notary Public for South Carolina

Genobia Cox (with seal)

State of South Carolina, Greenville County

RENUNCIATION OF DOWER

I, Genobia Cox a Notary Public; do hereby certify

unto all whom it may concern, that Mrs. Dorothy J. Martin and Elsie Mae B. Charping wife of the within named H. J. Martin and Joe O. Charping did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto William Boyd Turner, III, and Elaine R. Turner, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 8 day of November, A. D. 1963. Notary Public for South Carolina

Dorothy J. Martin, Elsie Mae B. Charping (with seals)

Cancelled documentary stamps attached: S. C. \$; U. S. \$; Recorded this 8th day of November 1963 at 3:25 P.M., No. 13747

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