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STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

DEC 30 11 35 AM 1963

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K. W.J.

KNOW ALL MEN BY THESE PRESENTS, that WE, ROBERT M. SMITH AND MELRIE M. SMITH

in consideration of One Thousand Three Hundred Fifty Three and 90/100 (\$1,353.90) plus assumption of mortgage set forth below, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release

RAYMOND A. COOK, his Heirs and Assigns forever:

ALL that certain piece, parcel or lot of land, situate, lying and being in the Town of Fountain Inn, County of Greenville, State of South Carolina, on the southwest side of Fairview Drive, and being shown as all of Lot 7 on plat of property of Blke P. Garrett, prepared by Piedmont Engineering Service, February 16, 1951, which plat is recorded in the R.M.C. Office for Greenville County, South Carolina in Plat Book Z, at Page 140, and having according to a recent survey and plat of the property of Robert M. Smith and Melrie M. Smith, prepared by Piedmont Engineering Service, on August 18th, 1952, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southwest side of Fairview Drive at the joint front corner of Lots 6 and 7, and which point is 475 feet northwest of the intersection of Fairview Drive with the northwest side of the Georgia Road; and running thence along the line of Lot 6, S. 26-23 W. 160.1 feet to an iron pin; thence N. 63-44 W. 75.03 feet to an iron pin at the rear corner of Lots 7 and 8; thence with the line of Lot 8 N. 26-23 E. 161.3 feet to an iron pin on the southwest side of Fairview Drive; thence with the southwest side of said Drive as the line, S. 6337 E. 75.0 feet to the point of beginning.

This is the same property conveyed to Grantors by deed recorded in Deed Book 464, at Page 313, R.M.C. Office for Greenville County.

As a part of the consideration of the conveyance the Grantee hereby assumes and agrees to pay that certain note and mortgage given by the Grantors to Liberty Life Insurance Company, which mortgage is recorded in the R.M.C. Office for Greenville County in Mortgage Book 542, at Page 223, which mortgage has a present balance of \$3,296.39

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee s(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor s(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

17th day of December 1963. WITNESS the grantor's(s') hand(s) and seal(s) this it m fruit SIGNED, sealed and delivered in the presence of: lice on (SEAL) (SEAL) (SEAL) STATE OF SOUTH CAROLINA PROBATE Sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof. SWORN to before me this 17th day of December 19 63. ho Notary Public for South Carolina.

STATE OF SOUTH CAROLINA

RENUNCIATION OF DOWER

COUNTY OF GREENVILLE COUNTY OF GREENVILLE
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I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and simpler the preprise within mentioned and released.

in and to all and singular the premises within mentioned and released.	
GIVEN under my hand and seal this	r_/
17th_day of December19 63 /	ur_
Come Coling (SEAL)	
Notary Public for South Carolina.	
RECORDED this 30th., day of December 19 63, at 11:36 A. M., No. 18428	