

GREENVILLE, S.C.

BOOK 739 PAGE 137

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

JAN 2 4 57 PM 1964
CLERK OF COURT

KNOW ALL MEN BY THESE PRESENTS, that I, Alexander Edwards

in consideration of \$1.00 Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Martha J. Edwards, her heirs and assigns forever:

All that lot of land in the County of Greenville, State of South Carolina, Bates Township, containing one-half acre more or less, as shown on plat of property of Martha Edwards by Terry T. Dill, recorded in the R.M.C. Office for Greenville County in plat book FFF page 11, and having according to said plat, the following metes and bounds, to-wit:

Beginning at an iron pin on the northwestern side of the White Horse Road, at the corner of Roy Duckworth property, which iron pin is about 0.5 mile southwest from U.S. Highway No. 276, and running thence along the Duckworth property N 55-15 W 200 feet to an iron pin, thence S 35-00 W 100 feet to an iron pin, thence along Alexander Edwards, S 55-15 E 200 feet to an iron pin on the northwestern side of White Horse Road, thence with the road N 35-00 E 100 feet to the point of beginning. This is a part of the property conveyed to me in deed book 443 at page 203. See plat book 00 page 274.

Grantor to pay 1963 taxes.

See mortgage release, both sides of deed.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

Travelers Rest Federal Savings & Loan Association, the owner and holder of a mortgage executed by Alexander Edwards in mortgage book 793, page 336 in the sum of \$10,000.00, does hereby release the within described property from the lien of its mortgage.

This the 24th day of December, 1963
In the presence of:

Travelers Rest Federal Savings & Loan Association

Committee

Norma S. Grahl

By: *Charles W. Spence*
Charles W. Spence,
Secretary

(over)

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 24 day of December 19 63.

SIGNED, sealed and delivered in the presence of:

Alexander Edwards (SEAL)

(SEAL)

Charles W. Spence
Norma S. Grahl

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

PROBATE

Persodally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 24 day of December 19 63.

Charles W. Spence (SEAL)
Notary Public for South Carolina.

Norma S. Grahl

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 24 day of December 19 63.

Charles W. Spence (SEAL)
Notary Public for South Carolina.

Emily M. Edwards

RECORDED this _____ day of _____ 19____, at _____ M., No. 505.1-1-25.

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