## South Carolina State of

66 25 Page -Bock

Know All There by Chine Phresonts:

That I, W. Dennis Smith,

OLLIE FARMSWORTH

in the State aforesaid, DOLLARS,

Three (\$3.00) in consideration of the sum of and other valuable considerations,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s) David Arledge and Cora Lee H. Arledge and their heirs and assigns forever:

All those certain parcels or lots of land situate, lying and being in Greenville County, State of South Carolina, Oneal Township, on the north side of S.C. Highway No. 210 about two miles north of the City of Greer, and having the following courses and distances:

BEGINNING at a point in center of said highway, corner of R.B. Searcy, and running thence with the center of said highway, S. 55-30 E. 61 feet to a bend; thence S. 68-30 E. 50 feet to a point in center of said highway; thence leaving highway, N. 34-00 E. 99 feet to aniron pin or stake on water line of Greer City Water Works; thence with said water line, 109.8 feet, more or less, to an iron pin or stake; thence with the line of Searcy, S. 42-45 W. 120 feet, more or less, to the point of beginning. This property is shown on the County Block Book as Lots Nos. 5 and 6, Block 2, Sheet 537.6.

This is the same property conveyed to the grantor herein by Howard Searcy and Lucile H. Searcy by deed recorded in Deed Book 704, page 145, R.M.C. Office for Greenville County.







TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any February day of

| Pure |         |     |               |      |       | _     |      |      |
|------|---------|-----|---------------|------|-------|-------|------|------|
| -    | Witness | the | grantor's(s') | hand | and s | eal 1 | this | 8th  |
|      |         |     | bousand Nin   |      |       | Sixt  | v -  | four |

Signed, Sealed and Delivered in the Presence of Carpenter

|       |                 |       |          | $\overline{}$ |
|-------|-----------------|-------|----------|---------------|
| State | $\mathfrak{of}$ | South | Carolina |               |
| _     |                 |       |          |               |

W. Denms Smith and made oath that he saw the within named grantor(s)

Personally appeared before me Doris A. Carpenter

Ansel M. Hawkins deliver the within written deed, and that S he, with...

sign, seal and as his act and deed ......witnessed the execution thereof.

Q

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8th Sworn to before me this..... February.

...., A. D., 196.4... m. J awkens (Seal) \_Notary Public for South Carolina

a. Carpenter

## State of South Carolina

Greenville COUNTY I, Doris A. Carpenter, a Notary Public, do hereby certify

RENUNCIATION OF DOWER

Beulah Mae B. Smith unto all whom it may concern, that Mrs.

W. Dennis Smith wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto David Arledge and Cora Lee H. Arledge and their Heirs and Assigns, all her interest Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

.; **u. s. \$**.....

..... Februar

| GIVEN under my hand and seal t | his 8th               |
|--------------------------------|-----------------------|
| Rebruary                       | , A. D., 196          |
| Doris a. Carper<br>Notes Publi | ter (Seal)            |
| Nogry Publi                    | ic for South Carolina |

Cancelled documentary stamps attached: S. C. \$.....

Beulah Mac & Smith

2:39 P.M. 23827 .M., No.