

FILED

TITLE OF REAL ESTATE—Prepared by LOVE, THORNTON & ARBOLDS Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA
GREENVILLE COUNTY

MAR 9 4 30 PM 1964

Known All Men by these Presents:
OLLIED
R. M. C.

That **C. A. Johnson** in the State aforesaid, in consideration of the sum of **SIX HUNDRED SIXTY EIGHT AND 18/100THS- - - - - DOLLARS, (\$668.18) AND THE ASSUMPTION OF MORTGAGE INDEBTEDNESS AS SET OUT BELOW**

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said **Jackson Lee Amason, his heirs and assigns**

All that certain piece, parcel or lot of land situate on the northern side of **Foresdale Drive**, in **Chick Springs Township, Greenville County, State of South Carolina**, being shown and designated as **Lot 9** on plat of **Forestdale Heights** recorded in **Plat Book KK** at page **199** and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northern side of **Forestdale Drive** at the joint front corner of **Lots 9 and 8** and running thence with the line of **Lot 8, N. 4-31 E. 200 feet** to pin; thence **S. 85-29 E. 70 feet** to pin at rear corner of **Lot 10**; thence with the line of **Lot 10 S. 4-31 W. 200 feet** to pin on **Forestdale Drive**; thence with the northern side of **Forestdale Drive S. 85-29 W. 70 feet** to the point of beginning.

This being the same property conveyed to the grantor herein by deed recorded in **Deed Book 636** at page **208**.

As a part of the consideration for this conveyance, the grantee assumes and agrees to pay the balance due on a mortgage executed by **C. A. Johnson** to **C. Douglas Wilson & Co.** in the original sum of **\$14,000.00** recorded in **Mortgage Book 805** at page **253**, the balance due thereon being **\$12,791.85**.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and **his** Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this **9th** day of **March** in the year of our Lord One Thousand Nine Hundred and **Sixty Four**

Signed, Sealed and Delivered in the Presence of *C. A. Johnson* (Seal)

W. Harold Arnold (Seal)

Ena W. King (Seal)



STATE OF SOUTH CAROLINA, Greenville County

Personally appeared before me

Ena W. King

and made oath that s he saw the within named grantor(s) **C. A. Johnson** sign, seal and as **his** act and deed deliver the within written deed, and that s he, with **W. Harold Arnold** witnessed the execution thereof.

Sworn to before me this **9th** day of **March**, A. D., 19 **64**

W. Harold Arnold (Seal) Notary Public for South Carolina *Ena W. King*

STATE OF SOUTH CAROLINA, Greenville County

RENUNCIATION OF DOWER

I, **W. Harold Arnold** Notary Public, do hereby certify

unto all whom it may concern, that Mrs. **June B. Johnson** wife of the within named **C. A. Johnson** did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto **Jackson Lee Amason, his** Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this **9th** day of **March**, A. D., 19 **64**

W. Harold Arnold (Seal) Notary Public for South Carolina *June B. Johnson*

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this **9th** day of **March** 19 **64**, at **4:39** P. M., No. **25455**

76-716.2-1-43