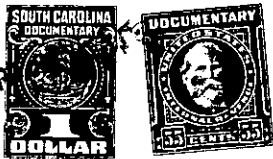


APR 8 9 25 AM 1964

OLLIE E. BROWNORTH R.M.C.

STATE OF SOUTH CAROLINA } COUNTY OF GREENVILLE



KNOW ALL MEN BY THESE PRESENTS, that Joe F. Thomason and Marjorie Y. Thomason

in consideration of Five Hundred and No/100 (\$500.00) - - - - - Dollars, and the assumption of a mortgage from grantors to Thomas Edwards the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto FOUNTAIN FAIR, INC., its successors and assigns forever,

All of that piece, parcel or lot of land in the town of Fountain Inn, County of Greenville, State of South Carolina, as shown on a plat of property prepared by C. C. Jones, civil engineer, dated August 28, 1963, said plat being placed on record in Greenville County in the R.M.C. Office on September 5, 1963, and having according to said plat the following courses and distances, to-wit:

BEGINNING at an iron pin at the corner of Wall and Jones Streets, said iron pin being 50 ft. from the center line of the Atlantic Coastline Railroad and running thence S.52-25 W. 291.3 ft. to an iron pin; thence with the line of properties of Hendrick, Owings and Thompson, et al N.38-00 W. 358.7 ft. to an iron pin on Ellison Street; thence with Ellison Street N.53-24 E. 186 ft. to the corner of Wall and Ellison Streets, said point being 25 ft. south of the center line of the spur of the Atlantic Coastline Railroad; thence the following courses and distances along Wall Street S.73-17 E. 65 ft. to an iron pin; thence S.52-15 E. 112.2 ft; thence S.50-21 E. 80 ft. to an ironpin; thence S.49-E 118.7 ft. to the point of beginning.

This tract of land was received by the grantor by deed recorded in the R.M.C. Office for Greenville County in Deed Book 731 at page 362, filed September 5, 1963.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 12th day of March 19 64 .

SIGNED, sealed and delivered in the presence of:

Signatures of Joe F. Thomason, Marjorie Y. Thomason, Louis B. Thomason, and Robert H. Shuford, each with a (SEAL) label.

STATE OF SOUTH CAROLINA } PROBATE COUNTY OF GREENVILLE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 12th day of March 1964 .

Signatures of Notary Public Robert H. Shuford and witness Louis B. Thomason, each with a (SEAL) label.

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER COUNTY OF GREENVILLE

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 12th day of March 19 64 .

Signatures of Notary Public Robert H. Shuford and witness Marjorie Y. Thomason, each with a (SEAL) label.

RECORDED this 20th day of April 19 64 , at 9:26 A. M., No. 28555

699-346-2-4