STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

FILED GREENVILLE CO. S. C.

BOOK 746 PAGE 303

KNOW ALL MEN BY THESE PRESENTS, that I, J. K. Keller, APR 10 10 23 AM 1964

OLLIE FORMARIBRIH

Twenty Eight Hundred Twenty Five and No/1000----in consideration of

Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release Daniel WelbornWilson and Jessie Lena Wilson, their heirs and assigns forever:

All those piece, parcels or tracts of land situate in O'Neal Township, Greenville County, State of South Carolina, on the western side of S. C. Highway 253 and on the northern side of a county road and being known and designated as Tracts 3, 4 and 5 together with certain strips of land as shown on plat of property of Grantor recorded in the R. M. C. Office for Greenville County in Plat Book "DDD", at Page 93 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the western side of S. C. Highway No. 253 at the joint front corner of Tracts 2 and 3 and running thence along the joint line of said tracts S. 80-16 W. 414.9 feet to an iron pin; thence S. 80-16 W. 50 feet, more or less, to a point in the side line of Tract 5; thence along the line of Tract 5 S. 10-39 E. 390 feet, more or less, to the center of a county road; thence along the center of said road S. 84-45 W. 19 feet to a point in the center of said road; thence continuing along the center of said road S. 71-09 W. 806.8 feet to a point; thence N. 80 W. 20 feet to a point; thence N. 8-36 E. 316 feet to an old stone; thence N. 49-04 E. 1291.2 feet to an iron pin on the western side of S. C. Highway No. 253; thence along the western side of said Highway the following courses and distances, to-wit: S. 31-36 E. 50.8 feet to an iron pin; S. 25-38 E. 118.9 feet to an iron pin; S. 20-20 E. 100 feet to an iron pin; S. 15-02 E. 200 feet to an iron pin, the point of beginning.

The above is a portion of the property conveyed to the Grantor by deed recorded in Deed Book 727, at Page 92.







(Tree 1+"? ELLER together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee s(s') heirs or successors and assigns, forever.

And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') all and singular said premises unto the grantee(s) and the grantee's(s') or to claim the same or any part thereof.	beirs or successors, executors and administrators to warrant a beirs or successors and against every person whomsoever	lawfully claiming
WITNESS the grantor's(s') hand(s) and seal(s) this 31st day of	March 19 64.	, SEAL / W
SIGNED, sealed and delivered in the presence of:	gr new	(SEAL)
- John S. Man-		(SEAL) ; \(\frac{1}{2}\)
Alama Coming		(SEAL) #
Jumas Co Turny		(SEAL)
PR	ROBATE	RN
STATE OF SOUTH CHROPHIL	NOMIE	± • • • • • • • • • • • • • • • • • • •
COUNTY OF GREENVILLE .}	undersigned witness and made oath that (s)he saw the within	named grantor(s) c m
sign, seal and as the grantor's(s') act and deed deliver the within written	deed and that (s)he, with the other witness subscribed about	ove witnessed the 🤇 🧡
execution thereof.	\sim	^
SWORN to before me that 31 day of March	19 64	rύ Ι

Public for South Carolina

STATE OF SOUTH CAROLINA

RENUNCIATION OF DOWER

wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, or in and to all and singular the premises within mentioned and released.

GIVEN	under my	hand and	seal this	318
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19 64 . (SEAL) Public for South Carolina

19 64 at 10:23 A. M., No. 28801 10th , day of RECORDED this

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