

MAY 12 9 22 AM 1964

File No. 4341-7

Plat Recorded in Book 748 Page 498

STATE OF SOUTH CAROLINA }
GREENVILLE COUNTY }
OCT 11 1964
RIGHT OF WAY AGREEMENT

THIS INDENTURE, made and entered into this 15th day of April, 1964, by and between J. D. HOLLINGSWORTH, JR. and ELLA B. HOLLINGSWORTH,

hereinafter called "Grantor" (whether one or more), and DUKE POWER COMPANY, a New Jersey corporation, hereinafter called "Grantee";

WITNESSETH:

That Grantor, in consideration of \$750.00 paid by Grantee, the receipt of which is hereby acknowledged, does grant and convey unto Grantee, its successors and assigns, the right to erect, construct, reconstruct, replace, maintain and use towers, poles, wires, lines, cables, and all necessary and proper foundations, footings, crossarms and other appliances and fixtures for the purpose of transmitting electric power and for Grantee's communication purposes, together with a right of way, on, along and in all of the hereinafter described tract(s) of land lying and being in Greenville County, South Carolina, and more particularly described as follows:

~~Being a map of land xxxxxxxxxxxx for xxxxxxxx xxxxxxxxxxxx for xxxxxxxx xxxxxxxxxxxx
xxx xxxxxx for xxxxxxx xxxxxxxxxx the ground and extends from~~

BEGINNING at an iron pipe in the northeasterly line of the property of the Grantor, said iron pipe being at the common corner between the Malvin Green property and the Thomas C. Woods property and runs thence with the dividing line between the property of the Grantor and the Thomas C. Woods property S 30-03 E 377.3 ft. to a stake in the northwesterly right of way limit of Interstate Hwy. No. 85; thence with said right of way limit S 54-24 W 26.9 ft.; thence with three new lines as follows: (1) N 48-28 W 22.9 ft.; (2) N 30-03 W 1336.6 ft.; and (3) N 71-33 W 9.6 ft. to a point in the dividing line between the property of the Grantor and the Edward J. Green property; thence with said dividing line N 57-35 E 40.5 ft. to an iron pin; thence with the dividing line between the property of the Grantor and the property of Malvin Green S 30-03 E 962.7 ft. to the BEGINNING, containing 1.07 acres.

(Continued on next page)

