

9. All sewerage disposal shall be by septic tank meeting the approval of the State Board of Health or by Municipal Sewerage System.

IN WITNESS WHEREOF, the undersigned hereunto set their hands and seals this the 12th day of May, 1964.

IN THE PRESENCE OF:

Eva M. King
Allen N. Putman

M. T. M. ENTERPRISES, INC.

BY Alvin A. McCall, Jr. (LS) ^{Pres.}
C. R. Maxwell (LS) _{Secretary}

and
W. G. Raines (LS)
W. G. Raines

* * * * *

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

P R O B A T E

PERSONALLY APPEARED the undersigned witness and made oath that (s)he saw the within named Corporation by its duly authorized officers, sign, seal and as their act and deed deliver the within written instrument and that (s)he with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 12th day of May, 1964.

Eva M. King

Allen N. Putman (SEAL)
Notary Public for South Carolina.

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STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

P R O B A T E

PERSONALLY APPEARED the undersigned witness and made oath that (s)he saw the within named W. G. Raines sign, seal and as his act and deed deliver the within written instrument and that (s)he with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 12th day of May, 1964.

Eva M. King

Allen N. Putman (SEAL)
Notary Public for South Carolina.

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