

Deed for South Carolina

KNOW ALL MEN BY THESE PRESENTS, PHILIP N. BROWNSTEIN, of Wash- ington, D. C., as Federal Housing Commissioner, Grantor, for and in consid- eration of the sum of FOURTEEN THOUSAND AND 00/100----- DOLLARS (\$14,000.00) and other valuable considerations, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and re- lease unto JOSEPH T. GAMMON & FAYE M. GAMMON

Grantee(s), and to the heirs and assigns of said Grantee(s), the following described real estate situate in the County of GREENVILLE, State of South Carolina, to wit:

All that lot of land with the buildings and improvements thereon, situate, lying and being on the East side of East Belvedere Road, near the City of Greenville, being shown as Lot No. 11 on plat of South Forest Estates, recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book GG at page 181, said lot fronting 80 feet along the East side of East Belvedere Road and running back to a depth of 125 feet on the South side, to a depth of 125 feet on the North side and being 80 feet across the rear.

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise appertaining or incident.

TO HAVE AND TO HOLD all and singular the premises before mentioned, unto the said Grantee(s), and to the heirs and assigns of said Grantee(s) forever.

SUBJECT to all covenants, restrictions, reservations, easements, con- ditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

AND THE SAID GRANTOR covenants that he has not made, done, committed, executed or suffered any act or acts, thing or things whatsoever, whereby or by means whereof, the above mentioned and described premises, or any part or parcel thereof, now are, or at any time hereafter shall or may be impeached, charged or encumbered in any manner or way whatsoever.

IN WITNESS WHEREOF the undersigned on this 18th day of MAY 19 64, has set his hand and seal as Field Office ASSISTANT DIRECTOR FHA Field Office, Columbia, South Carolina, for and on behalf of the said Federal Housing Commissioner, under authority and by virtue of the Code of Federal Regulations, 24 CFR 200.95(w), 200.96, 200.98, 200.99; and under authority of 12 USC 1710(g) (said section of the statute being known as 204 (g) of the National Housing Act, as amended).

Signed, sealed and delivered in the presence of:

*W. Livingston*  
*Grace S. Moore*

PHILIP N. BROWNSTEIN (SEAL)  
As Federal Housing Commissioner

By *W. W. Adickes* (SEAL)

W. W. ADICKES  
Field Office ASSISTANT DIRECTOR  
FHA Field Office, Columbia, South Carolina

-156- 377-1-12