TITLE OF REAL ESTATE—Prepared by LOVE, THORNTON & ARNOLD, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA, FOR SOUTH GREENVILLE COUNTY

Know All Men by these Presents:

Otis L. McCarter

in the State aforesaid,

in consideration of the sum of EIGHTEEN HUNDRED EIGHTY SIX AND 29/100THS-- - - DOLLARS. (\$1886.29) AND ASSUMPTION OF MORTGAGE INDEBTEDNESS

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Edward H. Yeomans, his heirs and assigns

All that certain piece, parcel or lot of land with improvements thereon lying and being on the northern side of Milton Drive at the northeast corner of the intersection of Milton Drive and Morningside Drive, being designated as all of Lot 67 and part of Lot 68 on plat of Sylvan Hills recorded in Plat Book S at page 103 and having according to survey made in January 1960 the following metes and bounds, to-wit:

BEGINNING at an iron pin at the northeast corner of the intersection of Milton Drive and Morningside Drive and running with the curve of the intersection, the chord of which is N. 47-32 W. 26.9 feet to an iron pin on the eastern side of Morningside Drive; thence along the eastern side of Morningside Drive N. 0-18 E. 130.75 feet to iron pin located in the center of a strip reserved for utilities; thence along the center of said strip, N. 84-24 E. 116.4 feet to iron pin; thence along the line through Lot 68, S. 4-26 E. 150.12 feet to iron pin on the northern side of Milton Drive; thence with the northern side of Milton Drive S. 84-24 W. 107.9 feet to the point of beginning.

This being the same property conveyed to the grantor by deed recorded in Deed Book 722 at page 99.

As a part of the consideration for this conveyance, the grantee assumes and agrees to pay the balance due on a mortgage executed to C. Douglas Wilson & Co. in the original sum of \$9850.00 recorded in Mortgage Book 814 at page 277, the balance being \$8113 of with interest from June 1 of 4 pour tenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove his Heirs and Assigns forever.

named, and And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 12th of our Lord One Thousand Nine Hundred and Sixty Four

Sealed and Delivered in the Presence of STATE OF SOUTH CAROLINA. Personally appeared before me Ruby M. Eskew

Greenwille County

written deed, and that he, with

and made oath that's he saw the within named grantor(s) Otis L. McCarter

sign, seal and as his Ben C. Thornton

act and deed deliver the within witnessed the execution thereof.

O

Sworn to before me this 12th A. D., 19<u>64</u> day Notary Public for South Carolina

STATE OF SOUTH CAROLINA. Greenville County

RENUNCIATION OF DOWER

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Peggy R. McCarter wife of the within named

Otis L. McCarter

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto

Edward H. Yeomans, his

Heirs and Assigns, all Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within. mentioned and released.

Ben C. Thornton

GIVEN under my hand and seal this 12th June Notary Public for South Carolina

___; U. S. \$. Cancelled documentary stamps attached: S. C. \$_____ 19 64, at 2 = 54 P4 .M., No. 35350 Recorded this 15 th day of June