

STATE OF SOUTH CAROLINA,

BOOK 751 PAGE 455

County of Greenville

KNOW ALL MEN BY THESE PRESENTS That **MINNIE B. GREGORY**

JUL 24 10 30 AM 1964

in the State aforesaid,

in consideration of the sum of

Five Thousand and No/100-----DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s). (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto

LOUISE C. HARRIS, Her Heirs and Assigns Forever:

All that certain piece, parcel or lot of land situate, lying and being near the City of Greenville, in Gantt Township, County of Greenville, State of South Carolina, being known and designated as Lot No. 4 as shown on a plat prepared by C. C. Jones, C.E., dated July 27, 1963, entitled "Section 3, Fairfield Acres" recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book EEE at page 35, and having according to said plat the following metes and bounds:

BEGINNING at an iron pin on the Northern side of Ledford Drive at the joint front corner of Lots Nos. 4 and 5 and running thence with the line of Lot No. 5 N. 1-15 W. 140 feet to an iron pin; thence N. 86-42 W. 81 feet to an iron pin at the joint rear corner of Lots Nos. 3 and 4; thence with the line of Lot No. 3 S. 19-27 W. 144.6 feet to an iron pin on the Northern side of Ledford Drive; thence with the Northern side of Ledford Drive S. 70-33 E. 60 feet to an iron pin; thence continuing with the Northern side of Ledford Drive and following the curve thereof, the chord of which is N. 87-10 E. 54.4 feet, to an iron pin; thence still continuing with the Northern side of Ledford Drive and following the curve thereof, the chord of which is N. 65-30 E. 23.1 feet, to the point of beginning.

This is a portion of the property conveyed to the grantor herein by deed of Eddie W. Gregory dated November 19, 1956, and recorded in the R.M.C. Office for Greenville County, South Carolina, in Deed Book 565 at page 457, and through the estate of Eddie W. Gregory (see Apt. 714, File 15, Office of the Probate Judge for Greenville County, South Carolina).

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Her Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this **23rd** day of **June** in the year of our Lord One Thousand Nine Hundred and **Sixty-Four**

Signed, Sealed and Delivered in the Presence of

Judy A. Campbell
Mitchell King, Jr.

Minnie B. Gregory (Seal)
Minnie B. Gregory (Seal)
----- (Seal)

STATE OF SOUTH CAROLINA

Personally appeared before me **Judy A. Campbell**

County of GREENVILLE

and made oath that **s** he saw the within named grantor(s) sign, seal and as **her**

act and deed deliver the within written deed, and that **s** he, with **Mitchell King, Jr.** witnessed the execution thereof.

Sworn to before me this **23rd** day of **June**, A. D. 19 **64**
Mitchell King, Jr. (Seal)
Notary Public for South Carolina

Judy A. Campbell

STATE OF SOUTH CAROLINA

RENUNCIATION OF DOWER
NOT NECESSARY - GRANTOR A WOMAN



I, _____, may concern, that Mrs. _____

being privately and separately examined by me, did declare that she does freely, dread or fear of any person or persons whomsoever, renounce, release, and forever Heirs and Assigns, all her interest and estate, claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____, A. D. 19 _____

Notary Public for South Carolina

Recorded June 24, 1964 At 10:36 A.M. # 36354