

FHA-302715-46
(461-020016-203)

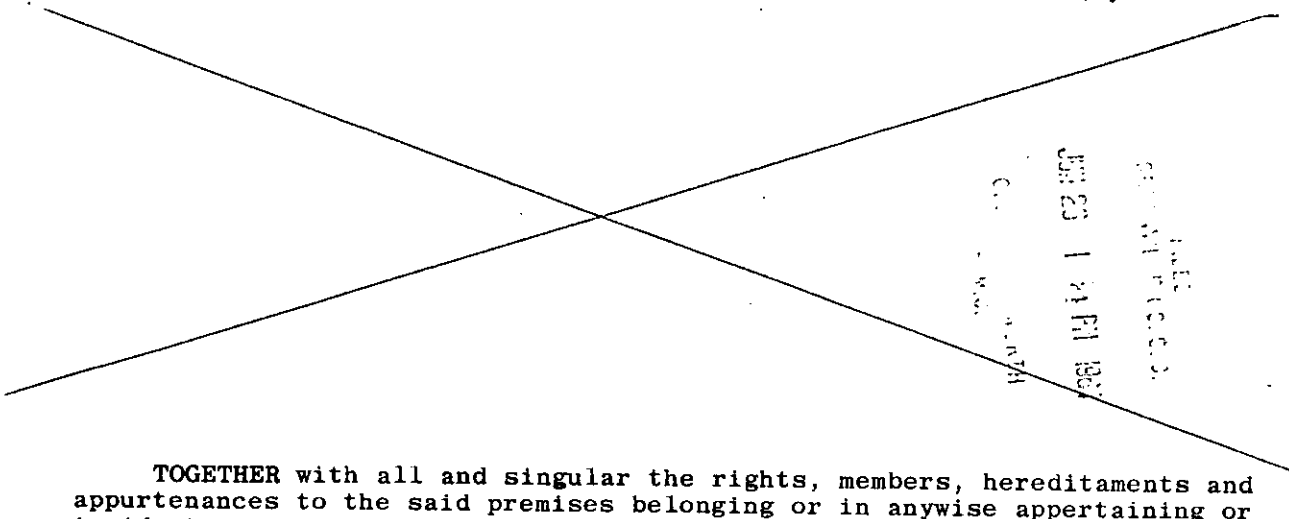
Deed for South Carolina

KNOW ALL MEN BY THESE PRESENTS, PHILIP N. BROWNSTEIN, of Wash-

ington, D. C., as Federal Housing Commissioner, Grantor, for and in consid-
eration of the sum of ELEVEN THOUSAND FIVE HUNDRED AND 00/100-----DOLLARS
(\$11,500.00---) ~~AND TO HAVE AND TO HOLD TO THE GRANTEE(S) AND HIS OR HER~~ has granted, bargained,
sold and released, and by these presents does grant, bargain, sell and re-
lease unto WILLIAM A. ARNOLD & EDNA D. ARNOLD

Grantee(s), and to the
heirs and assigns of said Grantee(s), the following described real estate
situate in the County of GREENVILLE, State of South Carolina, to wit:

All that lot of land in the county of Greenville, state of South Carolina, known and designated
as Lot No. 43 on plat of Augusta Acres subdivision recorded in plat book S page 201 of the
RMC Office for Greenville County, S.C., said lot having a frontage of 100 feet on the south
side of Meadors Avenue, a parallel depth of 200 feet and a rear width of 100 feet.



TOGETHER with all and singular the rights, members, hereditaments and
appurtenances to the said premises belonging or in anywise appertaining or
incident.

TO HAVE AND TO HOLD all and singular the premises before mentioned,
unto the said Grantee(s), and to the heirs and assigns of said Grantee(s)
forever.

SUBJECT to all covenants, restrictions, reservations, easements, con-
ditions and rights appearing of record; and SUBJECT to any state of facts
an accurate survey would show.

AND THE SAID GRANTOR covenants that he has not made, done, committed,
executed or suffered any act or acts, thing or things whatsoever, whereby
or by means whereof, the above mentioned and described premises, or any
part or parcel thereof, now are, or at any time hereafter shall or may be
impeached, charged or encumbered in any manner or way whatsoever.

IN WITNESS WHEREOF the undersigned on this 17TH day of JUNE
19 64, has set his hand and seal as Field Office ASSISTANT DIRECTOR
FHA Field Office, Columbia, South Carolina, for and on behalf of the said
Federal Housing Commissioner, under authority and by virtue of the Code of
Federal Regulations, 24 CFR 200.95(w), 200.96, 200.98, 200.99; and under
authority of 12 USC 1710(g) (said section of the statute being known as 204
(g) of the National Housing Act, as amended).

Signed, sealed and delivered
in the presence of:

William A. Arnold
Edna D. Arnold

PHILIP N. BROWNSTEIN (SEAL)
As Federal Housing Commissioner

By *W. W. Adickes* (SEAL)
W.W. ADICKES
Field Office ASSISTANT DIRECTOR
FHA Field Office, Columbia, South
Carolina

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391-4-15