

Deed for South Carolina

KNOW ALL MEN BY THESE PRESENTS, PHILIP N. BROWNSTEIN, of Wash- ington, D. C., as Federal Housing Commissioner, Grantor, for and in consid- eration of the sum of ELEVEN THOUSAND AND 00/100 DOLLARS (\$11,000.00) ~~with the following terms and conditions~~, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and re- lease unto RUTH O. ZELLNER

Grantee(s), and to the heirs and assigns of said Grantee(s), the following described real estate situate in the County of GREENVILLE, State of South Carolina, to wit:

All that piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, Greenville Township, being a portion of Lot No. 134 of a subdivision known as Camilla Park, Map 2, as shown on a plat thereof being recorded in the R.M.C. Office for Greenville County in Plat Book M, at Page 85; and also being known as Lot No. 3 of a subdivision of the property of Talmer Cordell as shown on a plat prepared by J. Mac Richardson, R.L.S., dated May 29, 1958, being recorded in said R.M.C. Office in Plat Book 00 at Page 120 and having according to a survey prepared for James E. Shockley by J. Mac Richardson, R.L.S., dated May 29, 1958 the following metes and bounds, to-wit: Beginning at an iron pin on the Northern side of Welcome Ave. joint front corner Lots Nos. 2 and 3 which iron pin lies N. 59-30 E. 491.2 feet from the intersection of Welcome Ave. and Mary Street and running thence with the joint line of Lots Nos. 2 and 3, N. 25-45 W. 151.8 feet to an iron pin; thence N. 67-48 E. 70 feet to an iron pin; thence S. 25-24 E. 142.3 feet to an iron pin on the Northern side of Welcome Ave., joint front corner Lots Nos. 3 and 4; thence with the Northern side of Welcome Ave. S. 59-30 W. 70 feet to the beginning corner.

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise appertaining or incident.

TO HAVE AND TO HOLD all and singular the premises before mentioned, unto the said Grantee(s), and to the heirs and assigns of said Grantee(s) forever.

SUBJECT to all covenants, restrictions, reservations, easements, con- ditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

AND THE SAID GRANTOR covenants that he has not made, done, committed, executed or suffered any act or acts, thing or things whatsoever, whereby or by means whereof, the above mentioned and described premises, or any part or parcel thereof, now are, or at any time hereafter shall or may be impeached, charged or encumbered in any manner or way whatsoever.

IN WITNESS WHEREOF the undersigned on this 4TH day of JUNE 1964, has set his hand and seal as Field Office REAL PROPERTY OFFICER FHA Field Office, Columbia, South Carolina, for and on behalf of the said Federal Housing Commissioner, under authority and by virtue of the Code of Federal Regulations, 24 CFR 200.95(w), 200.96, 200.98, 200.99; and under authority of 12 USC 1710(g) (said section of the statute being known as 204 (g) of the National Housing Act, as amended).

Signed, sealed and delivered in the presence of:

PHILIP N. BROWNSTEIN (SEAL) As Federal Housing Commissioner

James L. Gray
Grace D. Moore

By *C. W. Livingston* (SEAL) C. W. LIVINGSTON Field Office REAL PROPERTY OFFICER FHA Field Office, Columbia, South Carolina

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