STATE	OF SOUTH CAROLINA,
County of Greenville	

KNOW ALL MEN BY THESE PRESENTS That Star Sales, Inc.

a corporation chartered under the laws of the State of South Carolina in the State of South Carolina Greenville

and having its principal place of business at , for and in consideration of the

Five (\$5.00) Dollars and premises set forth below

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to it in hand duly paid at and before the sealing and delivery of these presents by the grantee(s) hereinafter named, (the receipt whereof is hereby acknowledged), has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto John B. Waldrop, Gary Y. Culbertson, Jr., L. Bruce Smith and J. M. Scott, each an undivided one-fourth (1/4) interest, their heirs and assigns forever: Parcel No. 1:

All that certain parcel or lot of land situated on the east side of State Highway No. 14, between the City of Greer and Pleasant Grove Baptist Church, Chick Springs Township, Greenville County, South Carolina, and being Lot No. 1 of the J. A. Wood Estate according to survey and plat by John A. Simmons, Registered Surveyor, dated February 6, 1963, recorded in Plat Book DDD, page 21, RMC Office for Greenville County, and having the following courses and distances, towit:

BEGINNING at an iron pin on the east right-of-way line of State Highway No. 14, corner of Lots Nos. 1 and 2, and running thence along the line of said lots N 86-40 E 200.3 feet to an iron pin on line of Lot No. 11; thence along the line of Lot No. 11 N 3-20 W 85.4 feet to an iron pin; thence N 80-44 W 205.3 feet to an iron pin on right-of-way line of the highway; thence along said line S 3-20 E 129.8 feet to the beginning corner.

Parcel No. 2:

All that certain parcel or lot of land situated on the east side of State Highway No. 14 and the north side of Judson Avenue, between the City of Greer and Pleasant Grove Baptist Church, Chick Springs Township, Greenville County, South Carolina, and being Lot No. 2 of the J. A. Wood Estate according to survey and plat by John A. Simmons, Registered Surveyor, dated February 6, 1963, recorded in Plat Book DDD, page 21, RMC Office for Greenville County, and having the following courses and distances, to-wit:

BEGINNING at an iron pin on the east right-of-way line of the highway, corner of Lots Nos. 1 and 2, and running thence along the line of said lots N 86-40 E 200.3 feet to an iron pin on the line of Lot No. 11; thence along the line of Lot No. 11 S 3-20 E 120 feet to an iron pin on the north side of Judson Avenue; thence along said Avenue S 86-40 W 200.3 feet to an iron pin on the east right-of-way line of the highway; thence along said line N 3-20 W 120 feet to the beginning cor-

For deeds into grantor see Deed Book 722, page 235, and Deed Book 722, page 238.

This conveyance is made pursuant to a resolution adopted by the Board of Directors at a duly held meeting on June 30, 1964, providing for the termination and liquidation of the Company's affairs and this conveyance constitutes a distribution of assets in kind to the stockholders in the dissolution of the Company.

GRANTEES TO PAY 1964 TAXES.

Together with all and singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging or

in anywise incident or appertaining.

To have and to hold all and singular the premises before mentioned unto the grantee(s) hereinabove named,

And the said granting corporation does hereby bind itself and its successors to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and their xancessars heirs and assigns, against itself and its successors, and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

In witness whereof the said granting corporation has caused its corporate seal to be hereunto affixed and these presents to be subscribed by its duly authorized afficers. In Press South 20 Press date to Press date to the subscribed by its duly authorized afficers.

be subscribed by its duly authorized officers, L. Bruce Smith, as President, and Gary Y. Culbertson, Jr., as Secretary, on this the 1st day of July in the year of our Lord one thousand, nine hundred a in the year of our Lord one thousand, nine hundred and sixty-four.

Signed, sealed and delivered in the presence of: unice D. Dholton J. B. Chul STATE OF SOUTH CAROLINA,

STAR SALES, INC.	(L. S.)
By Laures	Smith
and Call	President
2104/1/20	Secretary S
0	N. N. S. William

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County of Greenville

PERSONALLY appeared before me _____Eunice D. Shelton _____ and made oath that __She L. Bruce Smith as President and Gary Y. Culbertson, Jr. as Secretary of Star Sales, Inc. corporation chartered under the laws of the State of <u>South Carolina</u> sign, seal with its corporate seal and as the act and deed of said corporation deliver the within written deed, and that _She, with _Schaefer` B. Kendrick , witnessed the execution thereof.

SWORN to before me this _____day ____A. D., 19_<u>64</u>_ July_ andred Notary Public for South Carolina.

Eunica D. Sholton