

FHA-46-065570 (461-022147-203)

Deed for South Carolina

KNOW ALL MEN BY THESE PRESENTS, PHILIP N. BROWNSTEIN, of Wash-

ington, D. C., as Federal Housing Commissioner, Grantor, for and in consideration of the sum of EIGHT THOUSAND FIVE HUNDRED AND 00/100 DOLLARS (\$8,500.00) and other valuable considerations, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto HUGH N. BROCK & PATSY B. BROCK

Grantee(s), and to the heirs and assigns of said Grantee(s), the following described real estate situate in the County of GREENVILLE, State of South Carolina, to wit:

All that certain piece, parcel or lot of land, with the buildings and improvements thereon, lying and being on the southwesterly side of Crosby Circle, near the City of Greenville, S.C., being shown as Lot No. 4 on the plat of Paramount Park as recorded in the RMC Office for Greenville County, S.C. in Plat Book W, page 57, and having according to said plat the following metes and bounds, to-wit: BEGINNING at an iron pin on the southwesterly side of Crosby Circle at a point 224.7 feet northwest of the southwesterly intersection of Crosby Circle and Dorr Drive, said pin being the joint front corner of Lots Nos. 3 and 4, and running thence along the joint line of said Lots S 55-01 W 156.1 feet to an iron pin; thence turning and running N 50-30 W 90 feet to an iron pin; thence turning and running N 40-00 E 100 feet to an iron pin, joint corner of Lots Nos. 4 and 5; thence along the joint line of Lots Nos. 4 and 5 N 89-14 E 113 feet to an iron pin on the southwesterly side of Crosby Circle; thence along the southwesterly side of Crosby Circle on a curve, the chord of which is S 23-25 E 50 feet to the point of beginning.

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise appertaining or incident.

TO HAVE AND TO HOLD all and singular the premises before mentioned, unto the said Grantee(s), and to the heirs and assigns of said Grantee(s) forever.

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

AND THE SAID GRANTOR covenants that he has not made, done, committed, executed or suffered any act or acts, thing or things whatsoever, whereby or by means whereof, the above mentioned and described premises, or any part or parcel thereof, now are, or at any time hereafter shall or may be impeached, charged or encumbered in any manner or way whatsoever.

IN WITNESS WHEREOF the undersigned on this 28TH day of JULY 1964, has set his hand and seal as Field Office REAL PROPERTY OFFICER FHA Field Office, Columbia, South Carolina, for and on behalf of the said Federal Housing Commissioner, under authority and by virtue of the Code of Federal Regulations, 24 CFR 200.95(w), 200.96, 200.98, 200.99; and under authority of 12 USC 1710(g) (said section of the statute being known as 204 (g) of the National Housing Act, as amended).

Signed, sealed and delivered in the presence of:

PHILIP N. BROWNSTEIN AS Federal Housing Commissioner (SEAL)

W. C. Coleman
Grace S. Moore

By *C. W. Livingston* (SEAL)
C. W. LIVINGSTON
Field Office REAL PROPERTY OFFICER
FHA Field Office, Columbia, South Carolina

(Continued on next page)

151- M15.3-115