

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

BOOK 754 PAGE 459

KNOW ALL MEN BY THESE PRESENTS, that I, M. L. Jarrard,

in consideration of One Thousand and 00/100 ----- (\$1,000.00) ----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto  
Echo Valley Park, Inc., its successors and assigns forever:

All that certain piece, parcel or tract of land, situate, lying and being in the State of South Carolina, County of Greenville, Cleveland Township, being known and designated as Lot No. 25 as shown on a plat of property formerly belonging to Georgia-Pacific Corporation, prepared by J. C. Hill, L. S., January 20, 1962, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at a point in the center line of a county road at the corner of a 1.60 acre tract belonging to Turner, and running thence along the line of that tract S. 20-0 E. 450.1 feet to an iron pin on the line of Lot No. 22, now the property of the grantor; thence along the rear lines of Lots Nos. 22, 21, 20, 19, 18 and 17, S. 76-30 W. 424.6 feet to an iron pin at the rear corner of a 3.74 acre tract, now the property of Turner; thence along the line of that tract N. 6-0 E. 418.8 feet to a point in the center of said county road; thence along the center of said county road N. 76-10 E. 101 feet to a bend; thence continuing along the center of said county road N. 60-50 E. 58 feet to a bend; thence continuing along the center of said county road N. 45-05 E. 91 feet to the beginning corner; being one of the lots conveyed to me by Georgia Pacific Corporation by its deed dated March 1, 1962 and recorded in the R. M. C. Office for Greenville County in Deed Vol. 693, Page 459.

The plat hereinabove referred to is recorded in the R. M. C. Office for Greenville County in Plat Book YY, at Page 51.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 31 day of July, 1964  
M. L. Jarrard (SEAL)  
SIGNED, sealed and delivered in the presence of:  
Louise Lindsey (SEAL)  
(SEAL)  
(SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF GREENVILLE }  
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.  
SWORN to before me this 31 day of July, 1964  
John Jarrard (SEAL)  
Notary Public for South Carolina.

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER  
COUNTY OF GREENVILLE }  
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.  
GIVEN under my hand and seal this  
July, 1964  
John Jarrard (SEAL)  
Notary Public for South Carolina.  
Clara F. Jarrard  
Clara F. Jarrard

RECORDED this 5th day of August, 1964, at 4:44 P. M., No. 4086

485 - 673.4 - 1-3