

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

REC'D JUL 5 4 43 PM '64



BOOK 754 PAGE 460



KNOW ALL MEN BY THESE PRESENTS, that I, V. L. Turner, of Greenville County,

in consideration of Four Thousand and No/100-----(\$ 4,000.00)----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Echo Valley Park, Inc., its successors and assigns forever:

All that certain piece, parcel, or tract of land situate, lying and being in the State of South Carolina, County of Greenville, Cleveland Township, in or near the Village of Cleveland, South Carolina, containing 13.40 acres, more or less, being shown as three separate tracts on a plat of property formerly belonging to Georgia Pacific Corporation prepared by J. C. Hill, L. S., January 20, 1962 and recorded in the R. M. C. Office for Greenville County in Plat Book YY, at Page 51, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the line of the Cleveland Estate at the extreme southeast corner of this tract and the northeast corner of Tract No. 10, and running thence along the lines of Tracts Nos. 10 and 22, crossing a county road, S. 76-30 W. 213.1 feet to an iron pin at the southeast corner of Tract No. 25 which is being conveyed by M. L. Jarrard to the grantee herein; thence along the line of Tract No. 25, N. 20-0 W. 450.1 feet to a point in the center of said county road; thence along the center of said county road, S. 45-05 W. 91 feet, S. 60-50 W. 58 feet, and S. 76-10 W. 101 feet, to a point in the center of said road; thence S. 6-0 W. 418.8 feet to an iron pin at the joint rear corner of Tracts Nos. 16 and 17; thence along the rear line of Tract No. 16, S. 88-30 W. 215.3 feet to an iron pin; thence N. 36-30 W. 271 feet to a point in the center of a proposed road; thence along the center of said proposed road and continuing N. 12-01 E. 821.8 feet to an iron pin; thence due East 688 feet to an iron pin on the line of the Cleveland Estate; thence along the line of the Cleveland Estate, S. 0-57 W. 748.4 feet to the beginning corner; being the same conveyed to me by L. H. Tankersley by deed dated August 28, 1962 and recorded in the R. M. C. Office for Greenville County in Deed Vol. 705, at Page 457.

The above described property is identically the same as Lots Nos. 23, 24, 26, 27, 28, 29 and 30 as shown on a plat of the property of Georgia Hardwood Lumber Company prepared by Paul Clark, Surveyor, December 11, 1961 and recorded in the R. M. C. Office for Greenville County in Plat Book YY, Page 47.

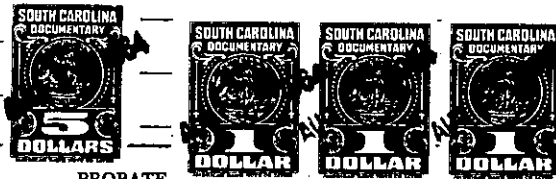
together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 31st day of July 19 64.

SIGNED, sealed and delivered in the presence of:

V. L. Turner (SEAL)
V. L. Turner

Patrick H. Grayson (SEAL)
Mary S. Martin (SEAL)



STATE OF SOUTH CAROLINA }
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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 31st day of July 19 64.

Patrick H. Grayson (SEAL)
Notary Public for South Carolina.

Mary S. Martin

STATE OF SOUTH CAROLINA }
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RENUNCIATION OF DOWER --

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 31st day of July 19 64.

Patrick H. Grayson (SEAL)
Notary Public for South Carolina.

Annie P. Turner
Annie P. Turner

RECORDED this 5th day of August 1964, at 4:43 P. M., No. 4085

485-6734-1-1, 2+4