FILED

STATE OF SOUTH CAROLINALLE CO. S. C.

SEP 8 2 47 PM 1964 GREENVILLE COUNTY

Know All Men by These Presents:

I, Charles D. Turner

OLLIE FARNSWORTH R. M.C.

· One Hundred (\$100.00) and assumption of mortgage in the State aforesaid, in consideration of the sum of DOLLARS.

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

All that piece, parcel or lot of land situate, lying and being on the eastern side of Gridley Street near the city of Greenville, county of Greenville, state of South Carolina, and known and designated as Lot No. 23, Block A, property of Mountain View Land Company, plat of which is recorded in the RMC Office for Greenville County in Plat Book A, at page 396, and according to a revised plat prepared by Dalton and Neves, recorded in the RMC Office for Greenville County in plat book G page 160, having the following metes and bounds, to-wit:

Beginning at an iron pin on the eastern side of Gridley Street, at the joint front corner of Lots #23 and #24, Block A, 318 feet north from the northeast corner of the intersection of Martin Street and Gridley Street, and thence N. 80-43 E. 151 feet to an; iron pin on a 10 ft. alley; thence with the 10 ft. alley N. 19-50 W. 50.8 feet to an iron pin at the joint corner of Lots #23 and #22; thence S. 80-46 W. 143.9 feet to an iron pin on the eastern side of Gridley Street; thence along the eastern side of Gridley Street S. 11-19 E. 50 feet to the beginning corner.

As a part of the consideration for this conveyance, the grantee herein assumes and agrees to pay that certain mortgage held by Carolina Federal Savings and Loan Association in the original amount of \$6700.00 recorded Sept. 24, 1959 in vol. 803 page 567, on which there is a balance due of \$5,242.47.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever. and his

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 29 of our Lord One Thousand Nine Hundred and sixty-four.	day of July	in the year
Signed, Sealed and Delivered in the Presence of Catherine Glasson	Charles D. Turn	(Seal)
Benolia Cox		(Seal)
		(Seal)
		(Seal)

		(Sea
State of South Carolina,	Personally appeared before m	catherine Pearson
Greenville County		
and made oath that She saw the within name	med grantor(s) Charles D. T	Curner sign, seal and as his act and dee
deliver the within written deed, and that	he, with Genobia Cox	witnessed the execution thereo
	D 1064 Cath	enino. Pennoon

Denabia Notary Public for South Carolina

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State of South Carolina, Greenville County

RENUNCIATION OF DOWER

Genobia Cox

a Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Lydia C. Turner

wife of the within named Charles D. Turner

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever J. H. Morgan, his

Heirs and Assigns, all her interest and estate.

and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN unider my hand and seal this 29	a: O June
day of July , A. D. 19 64	
Notary Public for South Carolina	

Cancelled documentary stamps attached: S. C. \$_____; U. S. \$_____

Recorded this 8th day of September 19 64, at 2:47 P. M., No. 7290