

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

SEP 11 3 37 PM 1964

BOOK 757 PAGE 284

OLLIE FARNSWORTH,
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that JACK E. SHAW BUILDERS, INC.

A Corporation chartered under the laws of the State of SOUTH CAROLINA, and having a principal place of business at GREENVILLE, State of SOUTH CAROLINA, in consideration of

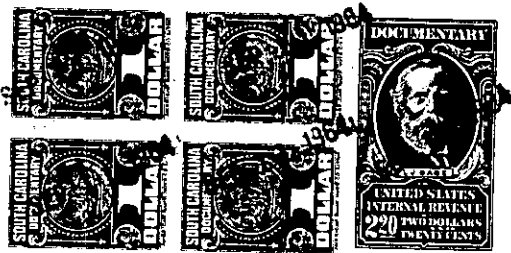
Seventeen Hundred Seventy One and 26/100 Dollars, and assumption of mortgage as set forth herein below: the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto

James L. Chapman, his heirs and assigns, forever;

ALL that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, within the corporate limits of the City of Greenville, being known and designated as Lot No. 127 of a subdivision known as East Lynne Addition, according to a plat thereof prepared by Dalton & Neves, Engineers, dated May 1933, recorded in the R. M. C. Office for Greenville County in Plat Book H, Page 220, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northwestern side of Johnson Street (now known as Aniwetauk Street), at the joint front corner of Lots 127 and 128; thence with the joint line of said lots, N. 61-10 W. 100 feet to an iron pin in the line of Lot No. 126; thence with the line of Lot No. 125, S. 28-50 W. 50 feet to an iron pin in the line of Lot No. 124; thence with the line of Lot No. 124, S. 61-10 E. 100 feet to an iron pin on the northwestern side of said Johnson Street (now known as Aniwetauk Street;) thence with the northwestern side of said street, N. 28-50 E. 50 feet to the point of beginning.

The grantee herein expressly assumes and agrees to pay the balance due on a certain note and mortgage executed in favor of Carolina Federal Savings and Loan Association, in the original sum of \$5750.00, recorded in the R. M. C. Office for Greenville County in Mortgage Book 785, at Page 61, and having a present balance of \$5178.74.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 26th day of August 19 64.

SIGNED, sealed and delivered in the presence of:

JACK E. SHAW BUILDERS, INC.

(SEAL)

A Corporation

By:

President

Secretary

L.C. Montgomery
Nancy Craig

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 26th day of August 19 64

Nancy Craig (SEAL)
Notary Public for South Carolina.

L.C. Montgomery

RECORDED this 11th day of September 19 64 at 3:37 P. M., No. 7805

-519- 257-3-5