

TITLE TO REAL ESTATE—Offices of Earle, Bozeman & Grayson, Attorneys at Law, Greenville, S. C.

SEP 16 11 01 AM 1964

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

OLLIE FARNSWORTH  
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that we, M. L. Jarrard, Martin Baker and T. Oregon Lawton,  
as Trustees

in consideration of One and No/100-----(\$ 1.00)----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto  
Echo Valley Park, Inc., its successors and assigns forever:

All that certain piece, parcel or tract of land in Cleveland Township, Greenville County, State of South Carolina, on the eastern side of Middle Saluda River, containing 8 acres, more or less, and according to survey made by T. T. Dill, October 11, 1963 is described as follows:

BEGINNING at a point in the Middle Saluda River, in the mouth of a branch, and running thence with the center of Middle Saluda River, as the line, the traverses of which are: S. 20-15 W. 216 feet, S. 40-30 W. 200 feet and S. 20-30 W. 110 feet to a point; thence leaving the river, S. 73-30 E. 214 feet crossing the G & N Railroad to a point; thence N. 56-20 E. 110 feet; thence S. 80-40 E. 200 feet; thence N. 44-45 E. 500 feet; thence N. 14-45 E. 200 feet to point in the said branch, in the line of property of J. Harvey Cleveland, Jr.; thence with the branch as the line, the traverses of which are: S. 79-30 W. 183 feet, N. 60-20 W. 175 feet, S. 78-45 W. 240 feet and S. 60-00 W. 110 feet to the beginning corner.

The above described property is the same which was conveyed to the grantors herein by M. L. Jarrard by deed dated November 20, 1963 and recorded in the R. M. C. Office for Greenville County in Deed Vol. 736, at Page 544. Under the trust powers conferred by said deed, the grantors herein were given authority to convey said property to Echo Valley Park and Railroad Company, a proposed corporation. Said corporation was subsequently chartered under the name Echo Valley Park, Inc.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 24th day of August 19 64

SIGNED, sealed and delivered in the presence of:

M. A. Green  
W. B. Summers

M. L. Jarrard (SEAL)  
Martin Baker (SEAL)  
T. Oregon Lawton (SEAL)  
as Trustees (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 24th day of August 19 64 .

W. B. Summers (SEAL)  
Notary Public for South Carolina.

M. A. Green

STATE OF SOUTH CAROLINA }  
COUNTY OF \_\_\_\_\_ }

RENUNCIATION OF DOWER

NO DOWER NECESSARY

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of 19

(SEAL)  
Notary Public for South Carolina.

RECORDED this 16th day of September 19 64, at 11:01 A. M., No. 8185

524.4-1-7.1  
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